



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

September 1, 2026

Meeting 10:00 a.m.

1. Call to Order and Roll Call
2. Invocation (District #1) & Pledge
3. Approval of Meeting Minutes for August 18, 2026
4. Visitors would you like to introduce yourself?
5. Department Head Reports
6. 2nd Reading Ordinance #2026-7 - Zone Change
7. Tax Rates
 - a. Extension Service
 - b. Fire Board
 - c. Library Board
8. Resolution – Data Center
9. Approval of Bills List
10. Other Business
11. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

AUGUST 18, 2026

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON AUGUST 18, 2026, AT 7:00 PM. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON GAVE THE INVOCATION FOR DISTRICT 3.

AUGUST 4, 2026 REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE MINUTES FROM THE REGULAR CALLED MEETING ON AUGUST 4, 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

VISITORS

DOTTY WATTS, KATIE POWELL, BRAD SMITH, STEWART WEST, JEFF REED, NOAL COTTON, KENNA HUPP, BOBBI DURR, DAVID AND JASMINE TROJANOWSKI, AND OTHER VISITORS WERE PRESENT.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONDSON TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

CORONER – LORA HARRISON

NO WRITTEN REPORT PROVIDED; CORONER'S OFFICE WILL NEED TO PURCHASE TWO STRETCHERS.

SHERIFF – JOE MILAM

DEPUTY NOAH TOPPASS HAS GRADUATED FROM THE ACADEMY AND IS NOW ON THE ROAD. DEPUTY ZACH CASEY IS BEGINNING THE ACADEMY. THE DARE FEST HAS BEEN RESCHEDULED FOR SATURDAY OCTOBER 3RD FROM 10 AM – 3 PM

WRITTEN REPORTS FROM ROADS, EMS, EMERGENCY MANAGEMENT, AND THE JAILER ARE ON FOLLOWING PAGES.

ROAD DEPARTMENT – GLENN HAWKINS

8/4/26 Boom mowed on Carry Mill Rd. Side mowed on Various roads. Worked on dressing up Crawford Rd. bridge

8/5/26 Side mowed on various roads. Boom mowed on Aaron Barnett Rd. Picked up the new to us trucks from the state.

8/6/26 Worked on the Crawford Rd Bridge fixing the approaches, finished the dirt work and seeded and strawed the around the bridge. Stayed over and Boom mowed on Aaron Barnett Rd.

8/7/26 Moved our equipment off the Crawford Rd. bridge project to Hammonds Creek Rd. so we can start fixing the ditches. Hauled a load of scrap metal off the the Crawford Rd. bridge to Francis Recycling.

8/10/26 Boom mowed on Aaron Barnett Rd. Side mowed on Leathers Rd and Ballard Rd.

8/11/26 Boom mowed on Aaron Barnett Rd. Side mowed on Ballard Rd. and Hoopole Rd.

8/12/26 Cleaned up the shop and picked up trees from the storms.

8/13/26 Cleaned up trees from the storms and Boom mowed on Aaron Barnett Rd.

8/14/26 Boom mowed on pigeon Forge Rd. Side mowed on Wildcat Rd.

8/17/26 Cut some low hanging limbs the bus garage called about. Boom mowed on Pigeon Forge Rd

Anderson County EMS

Department Head Report

August 18, 2026

Personnel & Staffing

- Continued conducting interviews for open positions.
- AEMT Kaydee Elizabeth completed her orientation and is now in regular staffing.
- Hired Dahlia Archer as a part-time EMT and started orientation on 8/17/2026.
- Hired Robert Wagenseller as a full-time EMT and will start orientation on 8/25/2026.
- EMTs Shelby White and Floyd Hockensmith will be starting the AEMT class.

Education & Training

- Jason Crossley from BCTC came to the station and provided training on Blackboard to prepare us for the start of our EMT and AEMT courses.
- Anderson County EMS has officially started teaching BCTC courses:
 - AEMT Class: Tuesdays from 1:00–4:00 p.m.
 - EMT Class: Tuesdays from 5:00–10:00 p.m.
- Deputy Director Amy Womack and Captain Amber Perraut provided first aid education for homeschool students.

Community Outreach & Events

- Participated in the Touch-a-Truck event at Kyle's Corner.
- Began providing EMS coverage for varsity football home games.

Equipment & Operations

- EMSAR inspected all of our stretchers to ensure they remain properly maintained and ready for service.
- Med 6 is back in service after reaching 1,000 miles on the new engine and completing its required oil change.

Healthcare Partnerships

- CenterPoint brought breakfast for our staff and met with us to discuss their sepsis alert protocol. This provided an opportunity to strengthen communication and coordination regarding the recognition and care of sepsis patients.

Financials

- Bad debt accounts: Anderson County EMS recently sent accounts totaling \$116,040.25 for bad debt collection.
- We will be receiving revenue from both our BCTC training program in December and AC Schools football coverage in October.

Anderson County Emergency Management

Department Head Report

August 18, 2026

- 8/11/26** Heavy rain fall with a severe storm that was unwarned by the NWS
Flash flood watch, no warning issued
Report from dispatch about car washed into the creek at 1521 Hammonds Creek Rd
As of 8/17 it is still in the water, hardly visible due to tree cover
- 8/12/26** SIT report given to area manager of KyEM Burton
- 8/12/26** County Fire/ City Fire/ EMS assisted with siren operation confirmation
Set off by dispatch console, siren at Alton fire station and Carlton Dr. fire station did not work. Will test again on 8/19/26 via console and portable radio to find source of failure
- 8/12/26** Gas leak 1081 Wildcat Road. South Anderson Water digging and hit a line that wasn't properly marked. State duty officer notified. County fire on scene for fire precautions. Road closed for four hours. Impacted school bus travel. School board notified
- 8/16/26** Radars monitored for another round of severe weather. Nothing significant to report
- 8/17/26** Gas leak on Robbie Dr. Valve left open on propane tank. No natural gas in the area.
No report sent to state duty officer.



COMMONWEALTH OF KENTUCKY
TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

JULY FISCAL COURT REPORT

There were 53 people arrested in July with 114 total charges. This is 2 less than last month with 17 more charges. We currently have 67 in custody at Franklin County Regional Jail and 1 in Woodford County Detention Center. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 41

Total number of inmates transported for Court 61

Total number of transports for the month including doctor appointments and hospital stay 91

We used 161 gallons of fuel at a cost of \$591.41

Total inmate housing for the month from Franklin County \$82,832.00

Inmate housing for the month from Woodford County \$4,032.00

Total number of hours spent in the hospital with an inmate 10

I collected \$309.32 from the state for transporting felony inmates.

AI's 2

DUI's 5

Felony Charges

T/but or disp all others \$1,000 <10,000 1

Possession of controlled substance 1st degree 5

Trafficking in a controlled substance 1st 2

Trafficking in marijuana less than 8 ounce 2

Fleeing or evading police 1st (motor vehicle) (enhancement) 1

Burglary 3rd 1

Criminal Mischief 1st 1

Wanton Endangerment 1st-discharge of firearm 1

Trafficking in marijuana 1st 1

Possession of handgun by convicted felon	1
Failure to comply with sex offender registration 1 st	2
Possess matter Portraying a Sexual Performance by a Minor u/12	1
Possess matter sex performance by minor u/18	1
Leaving scene of accident /failure to render aid or assistance	1
Violation of Bond Condition	2
Persistent felony offender 1 st	1
Operating on DUI suspended license 3 rd	1

Individual Charges

Operating on suspended/revoked license 1 st	4
Operating on DUI suspended license 1 st	4
Operating on DUI suspended license 2 nd	1
Failure to surrender revoked license	1
Theft by unlawful taking u/1,000 (attempt)	1
Assault 4 th degree (domestic violence) minor injury	1
Assault 4 th degree (no visible injury)	1
Violation of foreign IPO	1
Public Intoxication	1
Controlled substance prescription not in proper container	1
Possession of a controlled substance 3 rd	1
Resisting arrest	1
Disorderly conduct 2 nd	1
Wanton Endangerment 2 nd degree-Police Officer	1
Operating motor vehicle under influence 2 nd	1
Open container of alcohol in a motor vehicle	1
Possession of drug paraphernalia	5
Criminal trespass 2 nd	1

Criminal trespass 3 rd	1
Possession of firearm by convicted (attempt)	1
Menacing	1
Possession of marijuana	1
Criminal mischief 2 nd	1
Failure of owner to maintain required insurance	1
Failure of non-owner to maintain required insurance	4
No Motorcycle/operator's license	7
License to be in possession	1
Failure to give right of way stopped emergency vehicle	1
Failure to give right of way to emergency vehicle	1
Giving officer false identifying information	1
Probation Violation (misdemeanor offence)	2
Persistent felony offender 2 nd	1

Traffic

* No registration plates	4
*No registration receipt	7
*Display of illegal/altered registration plate	1
*Failure to wear seatbelt	2
*Driving too fast for traffic conditions	1
*Careless driving	1
*Reckless driving	3
*Operating on expired license	1
*Failure to produce insurance card	5
*Speeding over limit	2
*Obstructed vision and/or windshield	1
*Failure to improper signal	2

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY
TASHA HELIARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax: 502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 7-1-26

Year and Make of Vehicle	Ending Mileage for the Month	Beginning Mileage for the Month	Miles driven for the Month
03 Ford	393530	393530	C
12 Chevy	339686	338572	1,114
19 Ford	138332	137111	1,221

Date:	Gallons/Costs	Mileage
1. 7-1-26	14 \$ 52.00	137168
2. 7-3-26	17 \$ 60.00	388806
3. 7-6-26	11 \$ 36.01	137354
4. 7-10-26	12 \$ 41.00	137517
5. 7-15-26	18 \$ 61.34	389004
6. 7-17-26	16 \$ 42.63	389244
7. 7-19-26	11 \$ 40.00	137701
8. 7-21-26	13 \$ 49.00	137897
9. 7-22-26	10 \$ 40.00	389361
10. 7-24-26	15 \$ 59.10	389534
11. 7-27-26	12 \$ 45.00	138192
12. 7-31-26	12 \$ 45.34	138275
13.		
14.		

Total fuel

161

Total Costs

\$ 591.42

SHORT TERM RENTAL COMMITTEE MEETING MINUTES

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY DEAN DURR TO APPROVE THE SHORT TERM COMMITTEE MINUTES FROM THE AUGUST 7, 2026 MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 8-7-26

COMMITTEE NAME: Short Term

THOSE
PRESENT: Dean Durr, Mike Riley, Robert Wieda, Bobby Corniche
Orbrey Gritton, Craig & Chris Coppenhaver, Devin Blunt

SUBJECT: restrictions

ACTION
TAKEN: none

Submitted By: Dean Durr

BUDGET COMMITTEE MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DEAN DURR TO APPROVE THE BUDGET COMMITTEE MINUTES FROM THE AUGUST 12, 2026 MEETING. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 8-12-26

COMMITTEE NAME: Budget

THOSE
PRESENT: Mike Riley, Orbrey Gritton
and Rodney Durr

SUBJECT: Tax Rates

ACTION
TAKEN: None

Submitted By: Rodney Durr

FIRST READING ORDINANCE 2026-7

FIRST READING ONLY – NO MOTION REQUIRED. SECOND READING AND VOTE WILL BE ON SEPTEMBER 1, 2026.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2026-?**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 26-004 including the record of the public hearing held by the Planning Commission on May 12, 2026 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its May 12, 2026 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Land Use Map Update 2024 Map. The request meets with the goals of #11 and #13 of the Comprehensive Plan.

SECTION III

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to R-1 (Single Family Residential District). The property so rezoned, owned by Gary and Cathy Sloan, is located 0.10 miles northeast of Highway 151 and KY Highway 512 and lying on the north side of KY Hwy 412, Lawrenceburg, Kentucky is more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the west side of Harrodsburg Road (Old US 127) and being more fully described as follows:

Beginning at a found #4 steel rebar with cap stamped "Carroll 1734", said rebar being a corner to Kelley Goins (DB 265 PG 493), thence with the line of Kelley Goins

S 57°28'43" E	56.71	To a found #4" steel rebar with cap stamped "Carroll 1734", said rebar being a corner to the right of way of KY Hwy 512; thence leaving the line of Kelley Goins and with the right of way of KY Hwy 512.
S 32°38'38" W	60.62	To a point, thence
S 32°21'36" W	30.00	To a set #4 steel rebar with cap stamped "Rhody 4528"; thence
S 32°21'34" W	124.30	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
S 32°21'35" W	49.10	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
S 29°47'34" W	96.43	To a found 3/4" open top pipe, said open top pipe being a corner to Chanda and Barton Reivitt (DB 288 PG 144); thence
Leaving the right of way of KY Hwy 512 and with the line of Chanda and Barton Reivitt,		
N 64°02'44" W	157.29	To a found #4 steel rebar with no cap, said rebar being a corner to Steve Carrier (DB 217 PG 641); thence leaving the line of Chanda and Barton Reivitt and with the line of Steve Carrier,
N 64° 19' 01" W	107.51	To a found #4 steel rebar with cap stamped "Rhody 4528", said rebar being a corner to Jennifer Winger (DB 311 PG 709); thence leaving the line of Steve Carrier and with the line of Jennifer Winger,
N 64° 19' 01" W	95.08	To a #4 steel rebar with cap stamped "DPS 3432", said rebar being a corner to Steve Carrier (DB 217 PG 641), thence leaving the line of Jennifer Winger and with the line of Steve Carrier
N 04° 24' 17" E	180.42	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
N 04° 24' 17" E	193.34	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
N 04° 52' 50" E	81.31	To a found #4 steel rebar with cap stamped "Carroll 1734"

Which is the Point of Beginning, containing 4.09 acres, more or less, and being subject to all legal rights of way, easements, and utilities of record or apparent upon the ground. This description is provided solely for zoning and planning purposes and shall not be used for deeds, conveyances, or other instruments of property transfer.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 18th day of August, 2026.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate _____, seconded by Magistrate _____, at a duly convened meeting thereof held on the ____ day of _____, 2026 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the ____ day of _____, 2026.

Rodney Durr	_____
Mike Riley	_____
Leslie Edmonson	_____
Dean Durr	_____
David Montgomery	_____
Kenny Barnett	_____
Orbrey Gritton	_____

ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST

JASON DENNY
ANDERSON COUNTY CLERK

LAWRENCEBURG/ANDERSON COUNTY
JOINT PLANNING COMMISSION
DOCKET NO 26-004

APPLICANT: Sloan, Gary and Cathy

1677 Old Frankfort Road

Lawrenceburg, KY 40342

Date Application Filed: March 25, 2026

Public Hearing Date: May 12, 2026

This matter came before the Lawrenceburg/Anderson County Joint Planning Commission on applicant's request for rezoning from: A-1 (Agricultural) to: R-1 (Low Density Residential)

In compliance with the notice requirements of KRS 100.212, the attached newspaper notice (Exhibit A) was published in the Anderson News on April 30, 2026. In addition, a sign was posted on the property and has been continuously posted there since April 28, 2026.

Written notice was mailed to surrounding property owners listed on Exhibit B attached hereto on April 28, 2026.

At the conclusion of the public hearing the planning commission met in open executive session and adopted the following findings of fact and recommendation.

FINDING OF FACT

1. Location and current zoning of the property: Three (3) lots
currently zoned A-1 (Agricultural) and located 0.10 miles northeast
of Highway 151 and KY Highway 512 and lying on the north side of
KY Hwy 412.

2. Existing land use on the site: Residential, single-family dwelling.

3. Surrounding zoning and land uses:

North: A-1 (Agricultural)

South: R-1 (Low Density Residential)

East: A-1 (Agricultural)

West: A-1 (Agricultural)

4. Proposed Rezoning R-1 (Low Density Residential)

5. Special circumstances which the Commission deems significant
The subject property is currently being used as a single-family
residential and lies within the urban service boundary. The subject
property adjoins currently zoned R-1 property and is served by

public water, electricity, and waste treatment

6. Comprehensive Plan Considerations

The proposed re-zoning is in compliance and conformity to the
Comprehensive Plan land use map. The proposed zoning meets
with the goals of 11 & 13 of the plan.

CONCLUSION AND RECOMMENDATION

The Commission finds that the proposed rezoning is/is not in conformance with the community's Comprehensive Plan and therefore recommends that the rezoning be granted for the following reasons

The proposed re-zoning is in compliance and conformity to the Comprehensive Plan land use map. The zoning request meets with goals 11 and 13 of the Comprehensive Plan.

Respectfully submitted,

Betty J. Miller
Chairman/Vice Chairman

June 9, 2026
Date

Attest: I hereby certify that the above findings, conclusions and recommendations were adopted by the Lawrenceburg/Anderson County Joint Planning Commission at its regular meeting held on the 12th day of May, 2026.

A. Rochelle Be

Secretary

OVERLAND DRIVE

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO ACCEPT OVERLAND DRIVE BEING DEEDED OVER FROM OVERLAND CHURCH AND SMITHCO PROPERTIES TO THE ANDERSON COUNTY FISCAL COURT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

EXECUTIVE ORDER 2026-25

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-25. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-25

August 18, 2026

Pursuant to KRS 67.710(7) i, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Dahlia Archer as EMT at \$10.93 an hour, (effective date 8-17-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Part-time

Upon a motion by Magistrate, Kenny Barnett, seconded by Magistrate David Montgomery, with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 18th day of August, 2026, hereby approves this Executive Order.

Rodney Durr

YES

Dean Durr

YES

Mike Riley

YES

David Montgomery

YES

Leslie Edmondson

YES

Kenny Barnett

YES

Orbrey Gritton

YES

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2026-26

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY DAVID MONTGOMERY TO APPROVE EXECUTIVE ORDER 2026-26. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
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Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

EXECUTIVE ORDER #2026-26

August 18, 2026

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Robert Wagenseller as EMT at \$14.02 an hour, (effective date 8-25-2026) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Fulltime

Upon a motion by Magistrate, Kenny Barnett, seconded by Magistrate David Montgomery with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 18th day of August, 2026, hereby approves this Executive Order.

Rodney Durr	<u>YES</u>	Dean Durr	<u>YES</u>
Mike Riley	<u>YES</u>	David Montgomery	<u>YES</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO ACCEPT THE TREASURER'S FINAL SETTLEMENT FOR FISCAL YEAR 2026. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

[illegible]

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#01-GENERAL FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
1 4101 4000	REAL PROPERTY TAX	2,000,000	493,000 00	2,493,000 00	2,578,131.74	(85,131.74)
1 4102 4001	TANG PERSONAL PROPERTY TAX	300,000		300,000 00	110,131.67	189,868.33
1 4103 4002	MOTOR VEHICLE PROPERTY TAX	280,000		280,000 00	373,845.07	(93,845.07)
1 4104 4003	DELINQUENT REAL PROP TAXES	30,000		30,000 00	20,092.20	9,947.80
1 4105 4004	DELINQUENT PERSONAL PROP TAXES	9,000		9,000 00	5,467.02	3,532.98
1 4130 4005	BANK FRANCHISE DEPOSIT TAX	55,000		55,000 00	45,764.43	9,235.57
1 4132 4006	DISTILLED SPIRITS	250,770		250,770 00	0 00	250,770 00
1 4135 4007	DEED TRANSFER TAX	130,000		130,000 00	146,427.44	(16,427.44)
1 4302 4010	EXCESS FEES COUNTY CLERK	0	167,000 00	167,000 00	167,076.25	(876.25)
1 4304 4011	EXCESS FEES SHERIFF	0		0 00	0 00	0 00
1 4407 4012	BUILDING PERMITS	70,000		70,000 00	94,411.00	(24,411.00)
1 4415 4013	ELECTRICAL INSPECTION FEES	0		0 00	4,980.00	(4,980.00)
1 4417 4014	CABLE TV FRANCHISE	24,000		24,000 00	25,383.48	(1,383.48)
1 4520 4016	ELECTION EXPENSE REIMB.	5,000		5,000 00	15.00	4,985.00
1 4532 4017	AOC COURTHOUSE RENTAL	150,000		150,000 00	108,085.62	41,914.38
1 4541 4019	DES REIMBURSEMENT	0		0 00	0 00	0 00
1 4543 4020	MISC. STATE PAYMENTS	10,000		10,000 00	45,307.86	(35,307.86)
1 4544 4021	CITY CONTRIB. ANIMAL SHELTER	3,000		3,000 00	4,000 00	(1,000.00)
1 4612 4027	ANIMAL SHELTER RECEIPTS	8,000		8,000 00	8,094.07	(94.07)
1 4727 4030	REIMBURSEMENTS	350,000		634,000 00	628,205.43	7,794.57
1 4731 4031	MISCELLANEOUS REVENUES	20,000	284,000 00	304,000 00	5,534.55	298,465.45
1 4806 4033	INTEREST-CHECKING ACCTS.	3,000		3,000 00	20,636.18	(17,636.18)
1 4704 4036	SURPLUS SALES	0		0 00	0 00	0 00
1 4510 4037	HOUSE BILL 174 LITTER FUNDS	29,000		29,000 00	28,532.96	467.04
1 4510 4039	DEAD ANIMAL REMOVAL GRANT	5,000		5,000 00	5,000 00	0 00
1 4603 4041	GARBAGE FRANCHISE REVENUE	360,000		360,000 00	330,430.53	29,569.47
1 4731 4054	VOID CHECK FROM PRIOR PERIOD	0		0 00	21,534.73	(21,534.73)
1 4713 4056	SOLID WASTE RECYCLING	0		0 00	24,242.35	(24,242.35)
1 4711 4058	RENTAL INCOME - EXTENSION SERVICE	40,000		40,000 00	39,999.96	0 04
1 4510 4059	RECYCLE GRANT	0		0 00	0 00	0 00
1 4510 4070	TIRE GRANT	0		0 00	0 00	0 00
1 4503 4503	CARES ACT FUNDING	0		0 00	0 00	0 00
1 4801	TOTAL REVENUES	4,131,770	944,000 00	5,075,770 00	4,839,889.55	235,880.45
1 4910	CASH BALANCE, JULY 1 *	92,136	600,000 00	692,136 00	312,387.82	(557,538.57)
1 4909	INTERFUND TRANSFERS IN	255,780	250,000 00	505,780 00	304,005.60	201,774.40
1 4911	INTERFUND TRANSFERS OUT	0	(40,000 00)	(40,000 00)	(192,070.54)	152,070.54
	BORROWED MONEY	0		0 00	0 00	0 00
	GENERAL FUND RECEIPTS	4,479,686	1,754,000 00	6,233,686 00	6,201,499.18	32,186.82

95.4%

ANDERSON COUNTY FISCAL COURT
 July 1, 2025 Thru June 24, 2026

#01 GENERAL FUND - Bldg Repairs

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
1 5001 101 5000	COUNTY JUDGE/EXEC. SALARY	119,189		120,765	120,764.80	0.20
1 5001 104 5001	FINANCE OFFICER	39,507		42,547	44,238.36	(1,691.36)
1 5001 165 5002	EXECUTIVE SECRETARY	45,475		50,104	51,983.52	(1,878.52)
1 5001 106 5003	PLANNING & ZONING ADMINISTRATOR	48,997		46,997	47,926.44	(928.44)
1 5001 212 5004	JUDGE'S TRAINING	2,500		782.00	3,281.60	0.40
1 5001 199 5008	INCENTIVE PAY	5,302		144.00	5,445.28	0.72
1 5001 551 5007	KCJEA MEMBERSHIP	750		750	100.00	650.00
1 5001 106 5009	PLANNING & ZONING SECRETARY	36,050		36,050	36,050.00	0.00
1 5005 101 5010	CO ATTORNEY SALARY	43,838		44,158.14	44,158.14	0.86
1 5005 165 5011	CO ATTORNEY SEC. SALARY	25,845		25,845	25,818.61	28.39
1 5005 445 5012	CO ATTORNEY OFFICE ALLOWANCE	4,800		4,800	4,800.00	0.00
1 5005 573 5013	CO ATTORNEY TELEPHONE	750		750	786.88	(36.88)
1 5005 165 5014	CO ATTORNEY ASSISTANT	29,302		52,696	52,695.19	0.81
1 5010 167 5020	CLERK OF FISCAL COURT	5,966		5,966	5,985.92	0.08
1 5010 334 5024	CO CLERK BLDG REPAIRS	3,000		1,927	1,928.11	0.89
1 5010 334 5029	SHERIFF OFFICE BLDG REPAIRS	1,000		4,039	4,038.62	0.38
1 5015 435 5031	SHERIFF PROGRAM SUPPORT	121,137		1,000	299.59	700.41
1 5015 445 5032	SHERIFF SUPPLIES	0		121,281	121,280.54	0.46
1 5015 563 5036	PROPTAX POSTAGE (SHERIFF)	6,800		8,565	8,564.19	0.81
1 7700 723 5037	SHERIFF VEHICLE LEASE PAYMENTS	70,000		130,876	130,975.41	0.59
1 7700 101 5040	CORONER SALARY	10,000		10,600	10,270.81	329.19
1 5020 103 5041	DEPUTY CORONER SALARY	34,000		34,000	31,901.34	2,098.66
1 5020 308 5042	CORONER EXPENSES	5,000		5,000	1,765.28	3,234.71
1 5020 445 5043	CORONER UTILITIES	3,600		4,106	4,272.62	(166.62)
1 5020 340 5044	CORONER GASOLINE & MAINT	2,500		4,003	4,002.34	0.66
1 5020 574 5045	CORONER TRAINING	750		4,148	4,148.59	0.41
1 5020 481 5046	CORONER UNIFORMS	500		500	0.00	500.00
1 7700 602 5047	CORONER VEHICLE LEASE PYMTS	0		0	0.00	0.00
1 5025 101 5050	MAGISTRATES SALARIES	65,083		65,083	63,123.24	1,969.76
1 5025 539 5051	LEGAL ADVERTISING	7,500		9,801	9,800.35	0.65
1 5025 551 5052	ASSOCIATION DUES	500		2,000	2,000.00	0.00
1 5025 210 5053	MAGISTRATES EXPENSES	24,000		24,000	21,647.59	2,352.41
1 5025 210 5054	MEETING EXPENSES-TRAINING	5,500		7,570	7,569.67	0.33
1 5030 367 5060	PVA STATUTORY CONTRIBUTION	78,200		156,400	156,400.00	0.00
1 5030 573 5061	PVA TELEPHONE	1,500		1,722	1,721.17	0.83
1 5025 101 5065	MAGISTRATE EDUCATION INCENTIVE PAY	10,306		10,306	6,770.81	3,535.19

ANDERSON COUNTY FISCAL COURT
 July 1, 2025 Thru June 24, 2026

#01 GENERAL FUND - Informational

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TOTAL AVAILABLE	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
1 5205 340 5088 ANIMAL VEHICLE MAINTENANCE		1,000		7,312.00	8,312.04	0.96
1 5215 368 5069 LITTER ABATEMENT		20,000		4,959.00	24,959.80	0.20
1 5035 191 5070 BOARD OF APPEALS SUPERVISORS (PVA)		600			800.00	0.00
1 5025 481 5078 FISCAL COURT UNIFORMS		100		185.00	285.00	0.00
1 5040 102 5080 COUNTY TREASURER'S SALARY		57,969		6,560.00	64,549.01	0.99
1 5040 445 5081 COUNTY TREAS. OFFICE ALLOWANCE		7,190			7,187.04	2.95
1 5040 105 5082 PAYROLL SPECIALIST		15,583		450.00	16,033.08	0.92
1 5057 337 5100 COMPUTER SYSTEMS SUPPLIES/MAINT.		500			500.00	0.00
1 5060 101 5110 COUNTY LAW LIBRARIAN		600	1.00		600.08	0.92
1 5065 192 5120 ELECTION OFFICERS		20,000		20,000.00	20,000.00	0.00
1 5065 193 5121 ELECTION COMMISSIONERS		3,000		5,400.00	5,400.00	0.00
1 5065 198 5122 ELECTION PER DIEM & FEES		10,000	2,400.00	10,000.00	10,000.00	0.00
1 5065 565 5123 ELECTION PRINTING/ADVERTISING		30,000		30,000.00	29,780.31	219.69
1 5070 107 5130 ZONING ENFORCEMENT SOFTWARE		0	2,000.00	2,000.00	2,000.00	0.00
1 5070 165 5132 PLANNING ADVISOR		4,000	4,200.00	8,200.00	8,200.00	0.00
1 5070 348 5134 PLANNING COMM., MATCHING SHARE		12,100		12,100.00	12,100.00	0.00
1 5070 574 5135 TRAINING		1,500		1,500.00	1,500.00	0.00
1 5070 185 5136 BUILDING INSPECTOR		32,000	23,967.00	55,967.00	55,966.88	0.12
1 5070 348 5137 ECONOMIC DEV PROGRAM SUPPORT		10,000		10,000.00	10,000.00	0.00
1 5080 699 5144 COPIER LEASE - ANNEX		2,000	705.00	2,705.00	2,704.71	0.29
1 5080 445 5146 OFFICE SUPPLIES		18,000	10,154.00	28,154.00	28,981.20	(837.20)
1 5080 563 5147 POSTAGE		3,500	1,592.00	5,092.00	5,091.12	0.88
1 5085 573 5150 TELEPHONE - ANNEX		6,000		6,000.00	4,085.13	1,914.87
1 5085 582 5154 ELECTRIC - ANNEX		14,000	5,724.00	19,724.00	19,723.69	0.31
1 5085 583 5156 NATURAL GAS - ANNEX		5,500	4,697.00	10,197.00	10,196.32	0.68
1 5080 573 5157 INTERNET SERVICE		1,000		1,000.00	1,000.00	0.00
1 5085 332 5160 ATTORNEY FEES		5,000		11,810.00	11,810.00	0.00
1 5070 481 5192 ZONING UNIFORMS		0		0.00	0.00	0.00
1 5070 340 5193 GASOLINE & MAINT. P&Z		2,000		2,000.00	2,000.00	0.00
1 5070 527 5194 INSURANCE for PLANNING COMMISSION		7,280	10,892.00	18,172.00	18,171.04	0.96
1 7700 602 5195 BLDG INSPECTOR TRUCK PAYMENT		6,500		6,500.00	6,500.00	0.00
1 5135 565 5241 EM ADVERTISING		0	1,127.00	1,127.00	1,126.04	0.96
1 5135 551 5242 EM MEMBERSHIPS		150	867.00	1,017.00	1,016.86	0.34
1 5135 107 5250 EM DIRECTOR SALARY		3,000		3,000.00	3,000.00	0.00
1 5135 337 5251 EM COMPUTER MAINTENANCE		500		500.00	500.00	0.00
1 5135 348 5252 EM PROGRAM		4,000	2,296.00	6,296.00	6,295.57	0.43
1 5135 563 5253 EM POSTAGE		100		100.00	100.00	0.00

ANDERSON COUNTY FISCAL COURT

July 1, 2025 Thru

June 24, 2026

#01 GENERAL FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
1 5135 107 5254	DEPUTY DIRECTOR	1,500		1,500	0.00	1,500.00
1 5150 513 5410	STATE FOREST FIRE PROTECTION	1,713		1,713	925.00	788.00
1 5170 348 5420	COMMONWEALTH ATTORNEY	2,400		2,400	0.00	2,400.00
1 5205 102 5430	ANIMAL CONTROL OFCR SALARY	135,000		148,499	154,477.38	(5,978.38)
1 5205 172 5431	ANIMAL SHELTER PART-TIME SALARIES	0		0	0.00	0.00
1 5205 315 5432	VETERINARIAN CHARGES	5,000		9,626	9,625.23	0.77
1 5205 334 5433	ANIMAL SHELTER MAINTENANCE	5,000		15,402	15,401.72	0.28
1 5205 403 5434	ANIMAL FOOD & SUPPLIES	10,000		16,603	16,602.10	0.90
1 5205 429 5435	ANIMAL SHELTER FUEL	8,000		8,000	5,052.82	947.18
1 5205 573 5436	DOG TAGS	300		344	343.31	0.69
1 5205 573 5437	TELEPHONE (ANIMAL SHELTER)	3,000		3,480	3,630.91	(170.91)
1 5205 581 5438	WATER & SEWER (ANIMAL SHELTER)	1,000		1,000	842.29	157.71
1 5205 582 5439	ELECTRIC (ANIMAL SHELTER)	4,000		10,383	10,382.53	0.47
1 5205 566 5442	HUMANE SOCIETY REIMBURSEMENTS	100		146	145.54	0.46
1 5205 481 5443	UNIFORMS	500		829	828.00	1.00
1 5205 334 5444	ANIMAL SHELTER BUILDING	0		0	0.00	0.00
1 5205 569 5445	ANIMAL SHELTER EDUCATION TRAINING	500		1,255	1,254.14	0.86
1 5205 589 5446	VEHICLE PURCHASE	27,000		27,000	9,486.10	17,513.90
1 5215 105 5450	SOLID WASTE SALARIES	77,000		83,906	86,927.28	(3,021.28)
1 5215 315 5451	CARCASS REMOVAL	20,000		21,740	21,740.00	0.00
1 5215 445 5452	SOLID WASTE OFFICE SUPPLIES	100		100	0.00	100.00
1 5215 469 5453	SOLID WASTE SUPPLIES/EQUIPMENT	500		68,859	67,013.93	1,845.07
1 5215 569 5455	SOLID WASTE REG/CONF TRAINING	0		0	0.00	0.00
1 5215 562 5457	COMPACTOR/BLOG ELECTRIC	5,000		6,286	6,285.35	0.64
1 5232 324 5461	DRUG TESTING-SAFETY SENSITIVE EMPLOYEES	900		2,332	2,332.00	0.00
1 5232 348 5462	NURSING HOME OMBUDSMAN	500		500	500.00	0.00
1 5235 507 5470	SOIL CONSERVATION DISTRICT	52,129		52,129	52,129.00	0.00
1 5305 348 5480	SENIOR CITIZENS PROGRAM SUPPORT	35,000		35,000	34,515.00	485.00
1 5330 348 5490	BIG CAA PROGRAM SUPPORT	1,000		1,000	0.00	1,000.00
1 5330 515 5491	GENERAL HOME RELIEF	0		0	0.00	0.00
1 5340 348 5492	ANDERSON SENIOR CARE SUPPORT	1,000		1,000	0.00	1,000.00
1 9100 307 5520	AUDITING	20,000		35,432	35,431.03	0.97
1 9100 521 5521	INSURANCE & BONDS	200,000		231,061	231,060.24	0.76
1 9100 553 5522	BIG ADD PROGRAM SUPPORT	5,000		5,000	2,303.96	2,696.44
1 5001 551 5523	KACO DUES	0		0	0.00	0.00
1 5001 999 5525	MISCELLANEOUS & RESERVE	0		0	0.00	0.00

ANDERSON COUNTY FISCAL COURT

July 1, 2025 Thru

June 24, 2026

#01 GENERAL FUND - Disbursement

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
1 9200 999 5530	RESERVE FOR TRANSFER	0	1,754,000.00	(513,640.00)	1,240,360.00	0.00	1,240,360.00
1 9400 201 5540	SOCIAL SECURITY CONTRIBUTION	375,000			375,000	380,788.11	(8,788.11)
1 9400 202 5541	RETIREMENT CONTRIBUTION	1,000,000			1,000,000	984,818.90	15,181.10
1 9400 204 5542	LIFE INSURANCE	4,200		293.00	4,493	4,493.00	0.00
1 9400 205 5543	HEALTH INSURANCE	750,000		25,858.00	775,858	775,957.29	0.71
1 9400 208 5544	UNEMPLOYMENT INSURANCE	2,000			2,000	0.00	2,000.00
1 9400 209 5545	WORKERS COMPENSATION	400,000			400,000	344,425.00	55,575.00
1 9400 206 5546	DENTAL INSURANCE	30,000		7,509.00	37,509	37,508.60	0.40
1 9400 205 5549	HEALTH INSURANCE REIMBURSEMENT ACCT	60,000			60,000	60,000.00	0.00
1 5102 314 5920	JUVENILE CONTRACTS WITH OTHER COUNTIES	500			500	0.00	500.00
1 5101 577 5922	PRISONER TRANSPORT - SHERIFF	500			500	0.00	500.00
1 5212 366 6002	SOLID WASTE CLEAN-UP/LITTER CONTROL	0			0	0.00	0.00
1 5215 561 6007	RECYCLING PROGRAM (Tires & Carpet)	0			0	0.00	0.00
1 5215 340 6010	SOLID WASTE VEHICLE REPAIRS	0			0	0.00	0.00
1 5215 429 6011	SOLID WASTE - FUEL	0			0	0.00	0.00
1 5215 481 6016	SOLID WASTE - UNIFORMS	300		1,256.00	1,556	1,555.50	0.50
1 6010 713 6025	CO CLERK-EQUIPMENT PURCHASE	3,000		13,339.00	16,339	16,338.56	0.44
1 7700 602 6026	CO CLERK BLDG PAYMENTS	21,300		2,446.00	23,746	23,745.80	0.20
1 7700 602 6028	VOTING MACHINE LEASE PAYMENTS	38,937		2,690.00	41,627	41,626.95	0.05
1 5070 348 6503	TOURISM PROGRAM SUPPORT	10,000		4,500.00	14,500	14,500.00	0.00
1 5215 366 6505	RECYCLING BLDG & PAD	0			0	0.00	0.00
	TOTAL GENERAL FUND	4,479,688	1,754,000.00	0.00	6,233,688	4,805,140.86	1,428,547.14
							77.1%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#02: ROAD FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	TOTAL AVAILABLE	TOTAL RECEIVED TO DATE	UNDER BUDGET (OVER)
2 4510	INTRA-STATE DISTRIBUTION	230,000	0	230,000	212,311.84	10,450.36
2 4511	IN-EMERGENCY CHA	0	0	0	0	0
2 4518	COUNTY ROAD AD	905,512	160,000	1,065,512	870,265.00	95,247.00
2 4704	SURPLUS MACH/EQUIP SALES	0	0	0	0	0
2 4704	INTNSL RCPRT	0	0	0	0	0
2 4704	INTNSL RCPRT	0	0	0	0	0
2 4801	TOTAL REVENUES	1,135,512	160,000	1,295,512	1,182,576.84	111,735.36
2 4901	CASH BALANCE, JULY 1	0	0	0	0	0
2 4906	INTERFUND TRANSFERS IN	0	0	0	0	0
2 4907	INTERFUND TRANSFERS OUT	0	0	0	0	0
2 4911	BORROWED MONEY	0	0	0	0	0
	ROAD FUND RECEIPTS	1,135,512	160,000	1,295,512	1,182,576.84	111,735.36
					1,702,947.38	10,454.62
						99.44%

#02: ROAD FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TOTAL AVAILABLE	CLAIMS ALLOWED SINCE JULY 1	FREE BALANCE
2 6105	445 5072 OFFICE SUPPLIES	500	0	500	1,390.74	0.26
2 6105	447 5073 GUARDRAILS	1,500	0	1,500	1,500.00	0.00
2 6105	447 5074 RIGHT OF WAY CHARGES	1,500	0	1,500	1,500.00	0.00
2 6105	447 5075 ROAD SUPERVISOR'S SALARY	66,175	0	66,175	72,724.88	0.32
2 6105	447 5076 COL DRNG TESTING & PHYSICA	500	0	500	727.50	0.50
2 6105	447 5077 BUILDING MAINTENANCE	1,000	0	1,000	1,343.00	0.37
2 6105	447 5078 ROAD MILEAGE & TRAINING	1,000	0	1,000	1,000.00	0.00
2 6105	447 5079 UNIFORMS	2,000	0	2,000	4,803.24	0.76
2 6105	447 5080 TELEPHONE (ROAD)	2,000	0	2,000	4,221.06	0.95
2 6105	447 5081 TELEPHONE (OFFICE)	2,000	0	2,000	329.41	171.59
2 6105	447 5082 ELECTRIC (ROAD)	6,500	0	6,500	6,574.00	0.37
2 6105	447 5083 NATURAL GAS (ROAD)	4,000	0	4,000	10,177.42	0.58
2 6105	447 5089 ROAD WORKERS SALARY	350,000	0	350,000	330,808.00	10,193.92
2 6105	447 5090 HIGHWAY PAVING/PAVING	40,000	0	40,000	205,320.00	0.19
2 6105	447 5091 TREE REMOVAL FENCE REPLA	5,000	0	5,000	25,376.00	0.00
2 6105	447 5092 EQUIPMENT REPAIRS	10,000	0	10,000	25,376.00	0.00
2 6105	447 5093 CMP SEAL MAINT (STONE)	25,000	0	25,000	7,469.87	2,531.13
2 6105	447 5094 GARAGE SUPPLIES	15,000	0	15,000	10,000.00	5,000.00
2 6105	447 5095 FUEL	40,000	0	40,000	57,007.00	1,000.00
2 6105	447 5096 PARTS & CONVENT MATERIAL	40,000	0	40,000	57,007.00	1,000.00
2 6105	447 5097 SIGNS & POSTS	2,500	0	2,500	185,494.00	0.15
2 6105	447 5098 SNOW REMOVAL SUPPLIES	30,000	0	30,000	2,303.87	136.03
2 6105	447 5099 ROAD TOOLS	500	0	500	878.20	0.00
2 6105	447 5100 TIRES	4,000	0	4,000	13,043.86	0.01
2 6105	447 5101 CREW SAL EY EQUIPMENT	1,200	0	1,200	278,150.00	0.00
2 6105	447 5102 EQUIPMENT PURCHASE	100,000	0	100,000	278,150.00	0.00
2 6105	447 5103 CONTRACT RENT PAYMENTS	30,000	0	30,000	32,878.83	195,126.17
2 6105	447 5104 CONTRACT RENT PAYMENTS	53,947	0	53,947	53,947.00	0.00
2 6105	447 5105 TRUCK LEASE PAYMENTS	8,740	0	8,740	12,058.07	0.93
2 6105	447 5106 CONTINGENCY	0	0	0	0.00	0.00
	TOTAL ROAD FUND	1,135,512	160,000	1,295,512	1,518,730.54	216,773.46
						84.6%

ANDERSON COUNTY FISCAL COURT

July 1, 2025 Thru

June 24, 2026

#03 JAIL FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	TOTAL AVAILABLE	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
3 4533 4400	STATE OPERATING ALLOTMENT	90,000		90,000	70,875.70	19,124.30
3 4534 4401	STATE MEDICAL REIMBURSEMENT (HB 452)	14,000		14,000	6,527.04	7,472.96
3 4538 4403	DUI SERVICE FEES	9,000		9,000	2,181.01	6,818.99
3 4545 4406	AXA TRANSPORTATION REIMBURSEMENT	7,000		7,000	1,242.90	5,757.10
3 4543 4408	JAIL HOUSING REIMBURSEMENTS	0		0	0.00	0.00
3 4704 4409	JAIL SURPLUS SALES	0		0	0.00	0.00
	TOTAL REVENUES	120,000	0.00	120,000.00	80,826.65	39,173.35
3 4901	CASH BALANCE, JULY 1 *	0		0.00	0.00	(28.00)
3 4910	INTERFUND TRANSFERS IN	718,435	150,000.00	868,435.00	868,435.00	(22,050.00)
3 4909	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
3 4911	BORROWED MONEY	0		0.00	0.00	0.00
	JAIL FUND RECEIPTS	838,435	150,000.00	988,435.00	971,350.65	17,084.35
				988,435.00		17,084.35

67.4%

#03 JAIL FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TOTAL AVAILABLE	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
3 5101 705 5076	COMPUTER & SOFTWARE PURCHASES	300		300.00	105.99	194.01
3 5101 101 5000	JAILER'S SALARY	62,833		62,833.00	59,104.33	3,728.67
3 5101 119 5801	PART-TIME SALARIES	90,000		91,288.00	91,287.80	0.20
3 5101 314 5802	CONTRACTS W/OTHER COUNTIES	650,000	150,000.00	790,288.00	850,413.00	(89,127.00)
3 5101 429 5803	FUEL	6,000		6,000.00	5,318.73	681.27
3 5101 443 5804	VEHICLE REPAIRS & MAINTENANCE	5,000		5,000.00	4,533.03	466.97
3 5101 514 5905	TRAINING	2,500		2,500.00	1,800.97	699.03
3 5101 435 5906	FOOD - PRISONERS ON TRIAL	100		100.00	0.00	100.00
3 5101 517 5807	PRISONER TRANSPORT-SHERIFF	3,000		3,000.00	2,706.54	293.46
3 5101 445 5908	OFFICE SUPPLIES	500		500.00	0.00	500.00
3 5101 481 5909	STAFF UNIFORMS	500		500.00	301.00	199.00
3 5101 549 5910	ROUTINE MEDICAL CARE	5,000	6,690.00	11,690.00	11,689.98	0.02
3 5101 549 5911	ROUTINE MEDICAL - PHARMACY	2,000		2,000.00	158.48	1,841.52
3 5101 511 5912	DENTAL SERVICES	500		500.00	0.00	500.00
3 5101 523 5913	TELEPHONE (JAIL)	700		700.00	257.38	442.62
3 5101 573 5914	TELEPHONE VIDEO AFFRAGMENT	200		200.00	0.00	200.00
3 5101 573 5915	CELLULAR PHONE	1,000		1,000.00	2,164.75	(1,164.75)
3 5101 212 5916	JAILER TRAINING (HB #10)	5,302	1,165.00	6,467.00	5,862.43	604.57
3 5101 573 5917	EMPLOYEE CELL REIMBURSEMENT	300	561.00	861.00	240.00	621.00
3 5101 739 5918	OTHER EQUIPMENT (COPER)	2,708		2,708.00	136.37	2,571.63
3 5101 723 5921	TRANSPORT VEHICLE PURCHASE	0		0.00	0.00	0.00
	TOTAL JAIL FUND	838,435	150,000.00	988,435.00	1,044,951.76	(56,456.76)
						105.7%

JUNE 24, 2025

ACCOUNT	DESCRIPTION	ORIGINAL ESTIMATE	AMENDMENTS +/-	TOTAL BUDGET AVAILABLE	TOTAL RECEIVED TO DATE	UNDER OVER/ BUDGET
9 4510 4015	LWS STATE GRANT	10 000	0	10 000	0 00	10 000 00
9 4511 4025	AFMS COLLECTIONS	1 500 000	0	1 500 000	1,711,733.15	(211,733.15)
9 4710 4028	AFMS EMT & PARAMEDIC CLASSES	0	0	0 00	0 00	0 00
9 4721 4045	OTHER RECEIPTS	0	0	0 00	10,000.00	(10,000.00)
9 4541 4051	AFMS REMIGRANTS	0	0	0 00	0 00	0 00
9 4541 4051	AFMS REMIGRANTS	40 000	0	40 000	66,828.73	(16,828.73)
9 4710 4052	AFMS RECURRENT ASSOCIATION	0	0	0 00	0 00	0 00
9 4503 4301	STATE AMBULANCE GRANT	1,350 000	0	1,350 000	1,778,301.66	(29,301.66)
	TOTAL REVENUES				<u>2,167,065.54</u>	114.74
9 4910	CASH BALANCE JULY 1 -				710 057.35	710 057.35
9 4910	INTERFUND TRANSFERS IN	172 050		158 000	677,466.00	214 641.00
9 4900	INTERFUND TRANSFERS OUT			812 000	0 00	0 00
9 4901	Prior Period Acquisition	0		0 00	0 00	0 00
9 4911	BORROWED MONEY			0 00	0 00	0 00
	AFMS FUND RECEIPTS	1,772 050		158 000	2,167,718.51	327,231.45
				2,200 000		2,200 000

ACCOUNT CODE	APPROPRIATION	ORIGINAL APPROPRIATION	ADJUSTMENTS TRANSFERS	Total	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
5100 MEDICAL DIRECTOR SALARY	12,000	12,000		12,000	12,000.00	0.00
5101 MEDICAL DIRECTOR SALARY	60,000	60,000		60,000	102,766.00	0.19
5102 MEDICAL SUPPLIES-DISPOSABLES	1,000	1,000		1,000	4,692.78	0.24
5103 EDUCATION PROGRAM SUPPLIES-EMPLOYEE	20,000	20,000		20,000	33,558.00	0.40
5104 XRAY SUPPLIES	1,200	1,200		1,200	7,000.00	0.00
5105 MEMBERSHIPS	74,000	74,000		74,000	73,019.31	1,080.69
5106 DIRECTOR SALARY	1,200,000	1,200,000		1,200,000	1,204,531.41	236,278.59
5107 OTHER SALARIES	0	0		0	0.00	0.00
5108 ADVERTISING	100,000	100,000		100,000	118,834.00	0.88
5109 RECEPTION FEES & BILLING SERVICE	2,100	2,100		2,100	3,300.81	0.04
5110 LEASE COPIER MACHINE	21,500	21,500		21,500	30,188.65	0.35
5111 MAINT AGREEMENT PHYSIO CONTROL	1,000	1,000		1,000	5,789.00	0.50
5112 COMPUTER MAINT & REPAIR	28,000	28,000		28,000	68,308.00	0.18
5113 VEHICLE MAINT & REPAIR	10,000	10,000		10,000	35,169.00	0.00
5114 BUILDING MAINT & REPAIR	55,000	55,000		55,000	46,383.74	107,36.28
5115 FUEL	5,312	5,312		5,312	82,825.00	0.00
5116 EQUIPMENT LEASE-PURCHASE	2,000	2,000		2,000	3,558.94	0.01
5117 OFFICE SUPPLIES	1,000	1,000		1,000	1,220.68	0.05
5118 RECEPTIONIST-CLERICAL-SURVEY FEES	5,000	5,000		5,000	6,028.28	0.12
5119 TELEPHONE	6,500	6,500		6,500	8,243.49	298.81
5120 TELEPHONES	14,000	14,000		14,000	14,882.40	0.60
5121 WATER & SEWER	1,800	1,800		1,800	9,900.00	0.00
5122 ELECTRIC	12,500	12,500		12,500	17,590.00	0.00
5123 NATURAL GAS	1,000	1,000		1,000	1,598.00	0.63
5124 INSURANCE - FIREMAN'S FUND	60,000	60,000		60,000	17,309.35	0.00
5125 MEDICAL WASTE	3,000	3,000		3,000	113,170.76	0.35
5126 MEDICAL SUPPLIES	250	250		250	1,288.68	0.34
5127 POSTAGE	500	500		500	413.00	0.05
5128 STATE TAX (Arbitration Proceed Assessment Fee)	0	0		0	412.65	0.44
5129 E 911 Ambulance (Priority Level)	0	0		0	512.56	0.00
5130 E 911 Ambulance (Priority Level)	0	0		0	46,221.00	0.00
5131 VEHICLE PURCHASE	0	0		0	499.00	0.15
5132 TOTAL AGENS FUND DISBURSEMENTS	1,372,000	1,372,000		1,372,000	87,875.00	2,284,537.45
5140 712					87,875.00	2,284,537.45

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru June 24, 2026

#041 LGEA FUND 602 BLDG PAYMENTS

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
4 4528 4200	COAL IMPACT	155,000	0	155,000.00	44,862.86	110,137.14
4 4529 4201	MINERAL TAX	155,000	0.00	155,000.00	44,862.86	110,137.14
4 4901	TOTAL REVENUES	0	200,000.00	200,000.00	1,217,689.44	(17,589.44)
4 4910	CASH BALANCE, JULY 1*	0	0	0.00	0.00	0.00
4 4909	INTERFUND TRANSFERS IN	0	0	0.00	0.00	0.00
4 4911	INTERFUND TRANSFERS OUT	0	0	0.00	0.00	0.00
	BORROWED MONEY	0	0	0.00	0.00	0.00
	LGEA FUND RECEIPTS	155,000	200,000.00	355,000.00	262,452.30	92,547.70
				355,000.00		

28.9%

#041 LGEA FUND 602 BLDG PAYMENTS

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
4 7700 602 5039	SHERIFF'S BLDG PAYMENTS	18,200		18,200.00	15,862.50	2,337.50
4 7700 602 5311	AMBULANCE LEASE PAYMENTS	34,712		234,712.00	7,021.68	227,690.32
4 5175 903 6000	PUBLIC ADVOCACY PROGRAM	2,389	593.00	2,982.00	2,981.50	0.50
4 9200 999 6004	RESERVE FOR TRANSFER	98,699	(593.00)	99,106.00	0.00	99,106.00
	TOTAL LGEA FUND	155,000	200,000.00	355,000.00	25,865.68	329,134.32

7.3%

ANDERSON COUNTY FISCAL COURT

July 1, 2025 Thru

June 24, 2026

#14 PARK FUND - Capital Improvements

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
14 4604 4024	PARK/REC RECEIPTS	40,000		40,000.00	37,349.92	2,650.08
14 4703 4029	PARK CONCESSIONS SALES	30,000		30,000.00	23,981.00	6,019.00
14 4699 4024	PARK FACILITY RENTAL	30,000		30,000.00	17,146.42	12,853.58
14 4310 4057	PARK GRANTS	0		0.00	0.00	0.00
	TOTAL REVENUES	100,000	0.00	100,000.00	78,477.34	21,522.66
14 4901	CASH BALANCE, JULY 1 -	0		0.00	145,332.04	(2,232.04)
14 4910	INTERFUND TRANSFERS IN	177,409	175,000.00	352,409.00	145,866.00	206,423.00
14 4909	INTERFUND TRANSFERS OUT	0		0.00	0.00	0.00
14 4911	BORROWED MONEY	0		0.00	0.00	0.00
	PARK FUND RECEIPTS	277,409	175,000.00	452,409.00	226,715.38	225,693.62
				452,409.00		225,693.62

78.5%

#14 PARK FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
14 5401 584	5077 PROPANE	1,500		2,263.00	3,763.00	3,762.11	0.89
14 5401 408	5488 PARK FUEL	4,000		4,498.00	8,498.00	8,497.50	0.50
14 5401 408	5489 EQUIPMENT MAINTENANCE	2,000		4,401.00	6,401.00	6,400.56	0.44
14 5401 179	5494 UMPIRE SALARIES	7,000		(3,010.00)	3,990.00	3,990.00	0.00
14 5401 411	5497 CUSTODIAL SUPPLIES	4,000		(1,900.00)	2,100.00	2,098.56	0.44
14 5401 408	5498 GROUND MAINTENANCE	2,000	175,000.00	(76,748.00)	100,252.00	100,251.71	0.29
14 5401 406	5499 BUILDING MAINTENANCE	4,000		6,389.00	10,389.00	10,388.63	0.37
14 5401 107	5500 DIRECTOR SALARY	42,436		26,626.00	69,062.00	69,061.74	0.26
14 5401 179	5501 PART TIME SALARIES	30,000		37,486.00	67,486.00	67,485.81	0.19
14 5401 425	5502 CONCESSIONS	10,000		11,252.00	21,252.00	21,251.86	0.14
14 5401 425	5504 SUPPLIES & EQUIPMENT	7,500		15,429.00	22,929.00	22,928.66	0.34
14 5401 177	5505 MAINTENANCE ASST SALARY	44,048		59,477.00	103,525.00	103,524.49	0.51
14 5401 573	5506 TELEPHONE	2,000		655.00	2,655.00	2,654.14	0.86
14 5401 578	5507 UTILITIES	40,000		2,490.00	42,490.00	42,489.31	0.69
14 5401 177	5508 MAINTENANCE DIRECTOR SALARY	67,125		(63,298.00)	3,827.00	3,826.24	0.76
14 5401 566	5509 RENTAL REIMBURSEMENTS	300		(300.00)	0.00	0.00	0.00
14 5401 481	5514 UNIFORMS	1,000		13,657.00	14,657.00	14,656.31	0.69
14 5401 467	6108 PARK EQUIPMENT PURCHASE	0		10,660.00	10,660.00	10,660.00	0.00
14 5401 398	6308 JULY 4th FIREWORKS	8,500		9,250.00	17,750.00	17,750.00	0.00
	TOTAL PARK FUND DISBURSEMENTS	277,409	175,000.00	0.00	452,409.00	452,409.00	0.00

135.6%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#78: COURT FINE, COURT HOUSE REPAIR FUND, CAPITAL PROJECTS

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
78 4561 4700	COURT FINES	25,000	0	25,000.00	33,170.00	(8,170.00)
78 4561 4701	AOC COURTHOUSE PROJECT	25,000	0	25,000.00	33,170.00	(8,170.00)
	SUBTOTAL	25,000	0	25,000.00	33,170.00	(8,170.00)
78 4901	CASH BALANCE, JULY 1 *	0	0	0.00	125,500.00	55,486.00
78 4910	INTERFUND TRANSFERS IN	145,986	75,000.00	220,986.00	0.00	0.00
78 4909	INTERFUND TRANSFERS OUT	0	0	0.00	0.00	0.00
78 4911	BORROWED MONEY	0	0	0.00	0.00	0.00
	TOTAL COURT FINE RECEIPT:	170,986	75,000.00	245,986.00	167,486.13	78,499.87
				245,986.00		78,499.87

132.7%

#78: COURT FINE, COURT HOUSE REPAIR FUND, CAPITAL PROJECTS

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
78 5015 573	5022 TELEPHONE - CO CLERK	4,000	1,820.00	5,820.00	5,819.39	0.61
78 5015 573	5033 TELEPHONE - SHERIFF	8,500	1,166.00	9,666.00	9,665.74	0.26
78 5015 573	5034 UTILITIES - CO SURVEYOR	500	94.00	594.00	593.20	0.80
78 5080 175	5140 COURTHOUSE CONTRACT CL	40,000	9,900.00	49,900.00	48,900.00	0.00
78 5080 177	5141 MAINTENANCE SALARY	54,986	1,737.00	56,723.00	56,722.21	0.79
78 5080 346	5142 PEST CONTROL	1,400	290.00	1,690.00	1,690.00	0.00
78 5080 352	5143 MAINTENANCE - ELEVATOR	2,100	9,698.00	11,798.00	11,797.20	0.80
78 5080 177	5145 GROUNDS MAINTENANCE	500	302.00	1,302.00	1,301.47	0.53
78 5080 573	5149 TELEPHONE - COURTHOUSE	1,000	10,000	11,000.00	10,999.71	0.29
78 5080 581	5151 WATER & SEWER - COURTHO	27,000	7,125.00	34,125.00	34,124.93	0.07
78 5080 582	5153 ELECTRIC - COURTHOUSE	2,000	1,301.00	3,301.00	3,300.26	0.74
78 5080 583	5155 NATURAL GAS - COURTHOUSE	10,000	9,730.00	19,730.00	19,729.16	0.84
78 5085 406	5161 CUSTODIAL SUPPLIES	500	815.00	1,315.00	1,314.66	0.34
78 5215 340	6013 VEHICLE REPAIRS	500	480.00	980.00	979.34	0.66
78 5215 429	6014 FUEL EXPENSE	8,000	75,000.00	83,000.00	82,999.87	0.13
78 5080 334	6305 COURTHOUSE REPAIRS	0	(44,458.00)	(44,458.00)	7,048.02	31,499.98
78 5080 334	6315 AOC COURTHOUSE FINE PROJECT	0	0	0.00	0.00	0.00
	TOTAL COURT FINE FUND	170,986	75,000.00	245,986.00	210,200.12	35,785.88
						85.5%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#82:Co Clerk Storage Fees Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
82 4699 4350	Co Clerk Storage Fees	36,000		36,000.00	48,000.00	(12,000.00)
82 4699 4351	Interest Earned	2,000		2,000.00	0.00	2,000.00
	TOTAL REVENUES	38,000		38,000.00	48,000.00	(10,000.00)
82 4901	CASH BALANCE, JULY 1 *	100,878		100,878.00	21,701,923,107,653.4	(11,229,633)
82 4910	INTERFUND TRANSFERS IN	0			0.00	0.00
82 4909	INTERFUND TRANSFERS OUT	0			0.00	0.00
82 4911	BORROWED MONEY	0			0.00	0.00
	TOTAL RECEIPTS	138,878		138,878.00	160,107.63	(21,229.63)
				138,878.00		(23,229.63)

133.3%

#82:Co Clerk Storage Fees Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
82 5010 503 5651	BANK CHARGES	0			0.00	0.00	0.00
82 5010 315 5650	CO CLERK STOR FEE EXPENSES	138,878			138,878.00	0.00	138,878.00
82		0			0.00	0.00	0.00
	TOTAL DISBURSEMENTS	138,878	0.00	0.00	138,878.00	0.00	138,878.00

0.0%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#76 CAPITAL OUTLAY FUND - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
76 4137 4500	INSURANCE PREMIUM TAX	1,550,000	290,000.00	1,840,000.00	2,140,966.53	(300,966.53)
76 4401 4501	BUSINESS LICENSE FEES	50,000		50,000.00	49,680.04	319.96
76 4806 4502	INTEREST-CHECKING ACCTS.	560		560.00	6,475.54	(5,915.54)
	TOTAL REVENUES	1,600,560	290,000.00	1,890,560.00	2,197,122.11	(306,562.11)
76 4901	CASH BALANCE, JULY 1	0		0.00	45,308.03	(45,308.03)
76 4910	INTERFUND TRANSFERS IN	0	150,000.00	150,000.00	0.00	150,000.00
76 4909	INTERFUND TRANSFERS OUT	(1,585,160)	(440,000.00)	(2,025,160.00)	(1,643,385.60)	(391,774.40)
76 4901	Prior Period Adjustment	0		0.00	0.00	0.00
76 4911	BORROWED MONEY	5,400	0.00	5,400.00	599,044.54	(593,644.54)
	CAPITAL OUTLAY RECEIPTS			5,400.00		

116.2%

#76 CAPITAL OUTLAY FUND - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
76 5047 566 6200	INSURANCE PREMIUM TAX REIMB	5,400			5,400.00	141.92	5,258.08
	TOTAL CAPITAL OUTLAY	5,400	0.00	0.00	5,400.00	141.92	5,258.08

2.6%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#81 Park Land Acquisition Company, Inc. Capital Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
81 4728 4900	CONTRIBUTIONS FROM PUBLIC	0	0	0.00	10,493.22	(10,493.22)
81 4806 4902	INTEREST	0	0.00	0.00	10,493.22	(10,493.22)
81 4901	SUBTOTAL	0	0.00	0.00	10,493.22	(10,493.22)
81 4910	CASH BALANCE, JULY 1 -	15	0	15.00	12,088.64	(49,454.84)
81 4909	INTERFUND TRANSFERS IN	0	0	0.00	0.00	0.00
81 4911	INTERFUND TRANSFERS OUT	0	0	0.00	0.00	0.00
	BORROWED MONEY	0	0	0.00	0.00	0.00
	TOTAL RECEIPTS	15	0.00	15.00	59,962.86	(59,947.86)
				15.00		

#81 Park Land Acquisition Company, Inc. Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
81 5401 539 6307	CORPORATION FEES	15	0	0.00	15.00	0.00	15.00
81 5401 398 6309	SWIMMING POOL PROJECT	0	0	0.00	0.00	0.00	0.00
	TOTAL DISBURSEMENTS	15	0.00	0.00	15.00	0.00	15.00

0.0%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#77 BOND FUND 602 Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
77		0	0	0.00	0.00	0.00
77		0	0	0.00	0.00	0.00
77	SUBTOTAL	0	0	0.00	0.00	0.00
77	CASH BALANCE, JULY 1 -				165,500.00	(94.37)
77	INTERFUND TRANSFERS IN	125,500	40,000.00	165,500.00	165,500.00	0.00
77	INTERFUND TRANSFERS OUT	0	0	0.00	0.00	0.00
77	BORROWED MONEY	0	0	0.00	0.00	0.00
77	TOTAL RECEIPTS	125,500	40,000.00	165,500.00	165,405.63	165,405.63

#77 BOND FUND 602 Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
77	7700 602 6024 ENERGY BOND DEBT SERVICE	125,500	0	40,000	125,500.00	125,500.00	0.00
77	7700 602 6027 EMS BUILDING BOND PAYMENTS	0	40,000	0	40,000.00	34,712.00	5,288.00
	TOTAL BOND FUND	125,500	40,000.00	0.00	165,500.00	160,212.00	5,288.00

96.8%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#83: Federal Funds - Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
83 4503 7001	ARPA Receipts	0	0.00	0.00	0.00	0.00
83 4504 7002	COBG & Other Grant Receipts	0	0.00	0.00	0.00	0.00
	SUBTOTAL	0	0.00	0.00	0.00	0.00
83 4901	CASH BALANCE, JULY 1 *	0	1,000,000.00	1,000,000.00	1,000,000.00	(653,452.19)
83 4910	INTERFUND TRANSFERS IN	0	0.00	0.00	17,000.41	(17,000.41)
83 4909	INTERFUND TRANSFERS OUT	0	(1,000,000.00)	(1,000,000.00)	(400,000.00)	(600,000.00)
83 4911	BORROWED MONEY	0	0.00	0.00	0.00	0.00
	TOTAL RECEIPTS	0	0.00	0.00	1,270,532.60	(1,270,532.60)
				0.00		(1,270,532.60)

#83: Federal Funds - Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
83 9100 515	7051 ARPA Expenditures	0	0		0.00	0.00	0.00
83 9100 515	7052 COBG Expenditures	0	0		0.00	0.00	0.00
	TOTAL DISBURSEMENTS	0	0.00	0.00	0.00	0.00	0.00
							N/A

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#74 Opioid Settlement Cash Receipts

ACCOUNT CODE	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET
74 4760 4300	Opioid Settlement Receipts	0	0	0.00	93,516.35	(93,516.35)
74 4801 4302	Opioid Acc Interest Earned	0	0.00	0.00	4,673.39	(4,673.39)
	SUBTOTAL	268,834	0	268,834.00	98,189.74	(93,516.35)
74 4901	CASH BALANCE, JULY 1 *				2,298,774.00	(30,940.86)
74 4910	INTERFUND TRANSFERS IN				174,990.13	(174,990.13)
74 4909	INTERFUND TRANSFERS OUT				0.00	0.00
74 4911	BORROWED MONEY				0.00	0.00
	TOTAL RECEIPTS	268,834	0.00	268,834.00	572,954.73	(299,447.34)
				268,834.00		(304,120.73)

#DIV/0!

#74 Opioid Settlement Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
74 5100 XXX XXXX		268,834	0	268,834.00	0.00	268,834.00
	TOTAL DISBURSEMENTS	268,834	0.00	268,834.00	0.00	268,834.00

0.0%

ANDERSON COUNTY FISCAL COURT
July 1, 2025 Thru

June 24, 2026

#79 NOT USED/Account Cash Receipts

ACCOUNT CODE	RECEIPTS	DESCRIPTION	ORIGINAL BUDGET ESTIMATE	AMENDMENTS +/-	Total Available	TOTAL RECEIVED TO DATE	UNDER (OVER) BUDGET	\$ DIV/DI
79				0	0.00	0.00	0.00	
79		SUBTOTAL		0	0.00	0.00	0.00	
79		CASH BALANCE, JULY 1 *		0	0.00	0.00	0.00	
79		INTERFUND TRANSFERS IN		0	0.00	0.00	0.00	
79		INTERFUND TRANSFERS OUT		0	0.00	0.00	0.00	
79		BORROWED MONEY		0	0.00	0.00	0.00	
		TOTAL RECEIPTS		0	0.00	0.00	0.00	
					0.00	0.00	0.00	

#79 NOT USED/Account Disbursements

ACCOUNT CODE	APPROPRIATION ACCOUNT	ORIGINAL BUDGET APPROPRIATION	AMENDMENTS +/-	TRANSFERS +/-	Total Available	CLAIMS ALLOWED SINCE JULY	FREE BALANCE
79			0		0.00	0.00	0.00
79			0		0.00	0.00	0.00
79			0		0.00	0.00	0.00
79			0		0.00	0.00	0.00
79			0		0.00	0.00	0.00
	TOTAL DISBURSEMENTS		0	0.00	0.00	0.00	N/A

SHERIFF'S REPORT

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY KENNY BARNETT TO APPROVE THE SHERIFF'S REPORT. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

August 6, 2026

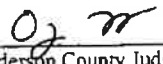
The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from July 1, 2026 through July 31, 2026:

Waiting on Fee Claim \$13,821.22

State	0	Commission	0
County	2,219.97	Commission	98.54
School	11,895.81	Commission	367.91
Library	1,265.78	Commission	56.18
Health	584.21	Commission	25.93
Fire	1,942.35	Commission	19.62
Extension	272.63	Commission	12.10

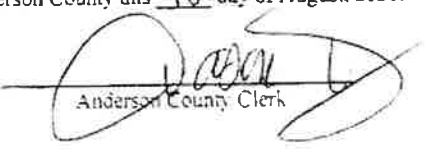
School Int	\$28.69
S.O. Int	\$25.09
Refunds	\$0
S.O. Fees	\$0

Business License Collections	\$6,950.00
County	\$4,865.00
S.O.	\$2,085.00


Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the 18th day of August, 2026 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this 18th day of August, 2026.


Anderson County Clerk

BILLS LIST AND ADDENDUM C

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST AND ADDENDUM C. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

**Anderson County Fiscal Court
Bill List
August 18, 2026**

Source Name	Memo	Account	Paid Amount
<u>911 Billing Services & Consultants</u>			
911 Billing Services & Consultants	P.O.# 66642	5305 EMS Debt Collection Fees	9,300.83
Total 911 Billing Services & Consultants			9,300.83
<u>Airgas</u>			
Airgas	P.O.# 66641	5201 - Medical Supplies - Dispos ..	233.81
Total Airgas			233.81
<u>Amazon Capital Services</u>			
Amazon Capital Services	P.O.# Various	5333 EMS Custodial Supplies	127.87
Amazon Capital Services	P.O.# Various	5308 - EMS Computer Maint & ...	30.98
Total Amazon Capital Services			158.85
<u>Amber Perraut</u>			
Amber Perraut	P.O.# 66646	5700 - Opioid Settlement Expens ..	37.00
Total Amber Perraut			37.00
<u>Amery Disposal</u>			
Amery Disposal	P.O.# 66553	5331 - EMS Medical Waste	60.00
Total Amery Disposal			60.00
<u>Anderson County EMS</u>			
Anderson County EMS	P.O.# 66677	5910 - Jail Routine Medical	150.00
Total Anderson County EMS			150.00
<u>Anderson County Sheriff</u>			
Anderson County Sheriff	P.O.# 66678	5907 - Prisoner Transport - Sheriff	263.67
Total Anderson County Sheriff			263.67
<u>Animal Clinic</u>			
Animal Clinic	P.O.# 66606	5432 - Veterinarian Charges	765.16
Total Animal Clinic			765.16
<u>AWG</u>			
AWG	P.O.# 66657	5814 - Road Garage Supplies	82.69
Total AWG			82.69
<u>Beard Equipment</u>			
Beard Equipment	P.O.# 66630	5504 - Park Supplies and Equip...	31.80
Total Beard Equipment			31.80
<u>Blue Rooster</u>			
Blue Rooster	P.O.# 66664	5514 - Park Uniforms	240.00
Total Blue Rooster			240.00
<u>Central Equipment</u>			
Central Equipment	P.O.# 66671	5489 - Park Equipment Maintena ..	585.87
Total Central Equipment			585.87
<u>Chris Hood</u>			
Chris Hood	P.O.# 66639	5316 - EMS Uniforms	49.49
Total Chris Hood			49.49
<u>City of Lawrenceburg</u>			
City of Lawrenceburg	P.O.# 66665	5611 - Tree Removal Fence Re	250.00
Total City of Lawrenceburg			250.00

Anderson County Fiscal Court
Bill List
August 18, 2026

Source Name	Memo	Account	Paid Amount
<u>Commonwealth Specialist</u>			
Commonwealth Specialist	P.O.# 66681	5910 - Jail Routine Medical	64.42
Total Commonwealth Specialist			64.42
<u>Comprehensive Pharmacy Solutions</u>			
Comprehensive Pharmacy Solutions	P.O.# 66674	5911 - Jail Routine Medical - Ph...	399.66
Total Comprehensive Pharmacy Solutions			399.66
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P.O.# 66605	5451 - Solid Waste Carcass Re...	1,870.00
Total Countryside Industries LLC			1,870.00
<u>Division of Surplus Property</u>			
Division of Surplus Property	P.O.# 66683	5146 - Office Supplies	175.00
Total Division of Surplus Property			175.00
<u>E & H Bridge & Grating</u>			
E & H Bridge & Grating	P.O.# 66587	5619 - Road Bridges & Culverts	388,803.00
Total E & H Bridge & Grating			388,803.00
<u>Firm Foundation Construction</u>			
Firm Foundation Construction	P.O.# 66615	5613 - Chip Seal Maintenance (S...	139,709.25
Total Firm Foundation Construction			139,709.25
<u>First Financial Bank</u>			
First Financial Bank	P.O.# Various	5498 - Park Ground Maintenance	612.40
First Financial Bank	P.O.# Various	5504 - Park Supplies and Equip...	7.79
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	139.92
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	10.59
First Financial Bank	P.O.# Various	5434 - Animal Shelter Supplies	33.00
First Financial Bank	P.O.# Various	5617 - Road Parts	998.56
First Financial Bank	P.O.# Various	5146 - Office Supplies	10.00
First Financial Bank	P.O.# Various	5146 - Office Supplies	67.00
First Financial Bank	P.O.# Various	5700 - Opioid Settlement Expens...	37.00
First Financial Bank	P.O.# Various	5700 - Opioid Settlement Expens...	37.00
First Financial Bank	P.O.# Various	5700 - Opioid Settlement Expens...	37.00
First Financial Bank	P.O.# Various	5307 - EMS Equipment Maint. C...	104.94
First Financial Bank	P.O.# Various	5700 - Opioid Settlement Expens...	302.08
Total First Financial Bank			2,397.28
<u>Fleet Pride</u>			
Fleet Pride	P.O.# 66581	5617 - Road Parts	638.99
Total Fleet Pride			638.99
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P.O.# 66621	5902 - Contracts with other Coun...	82,832.00
Total Franklin County Regional Jail			82,832.00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P.O.# 66613	5502 - Park Concessions	1,887.15
Total G & J Pepsi Cola			1,887.15
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P.O.# 66611	5161 - Custodial Supplies - Cour...	97.00
Total Global Supply & Floor Equipment			97.00

Anderson County Fiscal Court Bill List

August 18, 2026

Source Name	Memo	Account	Paid Amount
<u>Gold Medal</u>			
Gold Medal	P.O.# 66687	5502 - Park Concessions	1,232.60
Total Gold Medal			1,232.60
<u>Heidelberg Materials Midwest Agg, Inc</u>			
Heidelberg Materials Midwest Agg, Inc	P.O.# 66589	5613 - Chip Seal Maintenance (S...	85.38
Heidelberg Materials Midwest Agg, Inc	P.O.# 66623	5613 - Chip Seal Maintenance (S...	145.94
Heidelberg Materials Midwest Agg, Inc	P.O.# 66586	5613 - Chip Seal Maintenance (S...	198.77
Total Heidelberg Materials Midwest Agg, Inc			430.09
<u>Hydraulic Supply Company</u>			
Hydraulic Supply Company	P.O.# 66603	5617 - Road Parts	1,540.40
Hydraulic Supply Company	P.O.# 66616	5617 - Road Parts	507.89
Total Hydraulic Supply Company			2,048.29
<u>IMI</u>			
IMI	P.O.# Various	5613 - Chip Seal Maintenance (S...	3,560.00
IMI	P.O.# Various	5613 - Chip Seal Maintenance (S...	1,101.00
Total IMI			4,661.00
<u>Johnson Controls Fire Protection</u>			
Johnson Controls Fire Protection	P.O.# 66666	5154 - Electric - Annex	607.05
Total Johnson Controls Fire Protection			607.05
<u>Kentucky Medical Services</u>			
Kentucky Medical Services	P.O.# 66679	5910 - Jail Routine Medical	17.38
Kentucky Medical Services	P.O.# 66675	5910 - Jail Routine Medical	241.95
Total Kentucky Medical Services			259.33
<u>KY State Treasurer</u>			
KY State Treasurer	P.O.# 66645	5338 - AEMS Tax	6,603.00
Total KY State Treasurer			6,603.00
<u>Life Assist</u>			
Life Assist	P.O.# 66552	5201 - Medical Supplies - Dispos...	915.00
Life Assist	P.O.# 66550	5201 - Medical Supplies - Dispos...	1,550.00
Total Life Assist			2,465.00
<u>Linden Smith</u>			
Linden Smith	P.O.# 66618	5132 - Planning Advisor	1,680.00
Total Linden Smith			1,680.00
<u>Martin's Peterbilt</u>			
Martin's Peterbilt	P.O.# 66575	5617 - Road Parts	7.20
Total Martin's Peterbilt			7.20
<u>Meade Tractor</u>			
Meade Tractor	P.O.# 66566	5617 - Road Parts	1,616.33
Total Meade Tractor			1,616.33
<u>MWI Animal Health</u>			
MWI Animal Health	P.O.# 66610	5434 - Animal Shelter Supplies	175.12
Total MWI Animal Health			175.12

Anderson County Fiscal Court
Bill List
August 18, 2026

Source Name	Memo	Account	Paid Amount
<u>Newcomb Oil Co. LLC</u>			
Newcomb Oil Co. LLC	P.O.# 66622	5312 - EMS Fuel	419.52
Newcomb Oil Co. LLC	P.O.# 66622	5435 - Animal Shelter Fuel	471.52
Newcomb Oil Co. LLC	P.O.# 66622	5903 - Jail Fuel	591.42
Newcomb Oil Co. LLC	P.O.# 66622	6014 - Maint. Vehicle Fuel	87.65
Newcomb Oil Co. LLC	P.O.# 66622	5044 - Coroner Gasoline & Maint	174.25
Total Newcomb Oil Co. LLC			1,744.36
<u>Orbrey Gritton</u>			
Orbrey Gritton	P.O.# 66629	5612 - Road Equipment Repairs	30.00
Total Orbrey Gritton			30.00
<u>Pioneer News</u>			
Pioneer News	P.O.# 66607	5051 - Legal Advertising	310.33
Total Pioneer News			310.33
<u>Pitney Bowes</u>			
Pitney Bowes	P.O.# 66684	5146 - Office Supplies	205.00
Total Pitney Bowes			205.00
<u>Powerplan</u>			
Powerplan	P.O.# 66557	5617 - Road Parts	176.40
Total Powerplan			176.40
<u>Premier Energy</u>			
Premier Energy	P.O.# 66669	5615 - Road Fuel	2,096.42
Premier Energy	P.O.# 66643	5312 - EMS Fuel	1,663.47
Total Premier Energy			3,759.89
<u>Saf-Ti-Co</u>			
Saf-Ti-Co	P.O.# Various	5620 - Road Signs & Posts	31.50
Saf-Ti-Co	P.O.# Various	5620 - Road Signs & Posts	180.00
Total Saf-Ti-Co			211.50
<u>Schell Septic Service</u>			
Schell Septic Service	P.O.# 66568	5504 - Park Supplies and Equip	400.00
Total Schell Septic Service			400.00
<u>SMS Tire Processing</u>			
SMS Tire Processing	P.O.# Various	5453 - Solid Waste Supplies & E.	1,030.00
SMS Tire Processing	P.O.# Various	5453 - Solid Waste Supplies & E.	771.00
Total SMS Tire Processing			1,801.00
<u>The Anderson News</u>			
The Anderson News	P.O.# 66609	5146 - Office Supplies	48.00
Total The Anderson News			48.00
<u>Total Truck Parts</u>			
Total Truck Parts	P.O.# 66617	5617 - Road Parts	826.96
Total Total Truck Parts			826.96

Anderson County Fiscal Court
Bill List
August 18, 2026

Source Name	Memo	Account	Paid Amount
<u>Tractor Supply</u>			
Tractor Supply	P.O.# Various	5614 Road Garage Supplies	137.95
Tractor Supply	P.O.# Various	5434 Animal Shelter Supplies	169.81
Tractor Supply	P.O.# Various	5504 Park Supplies and Equip ..	79.99
Tractor Supply	P.O.# Various	5434 Animal Shelter Supplies	409.68
Tractor Supply	P.O.# Various	5504 Park Supplies and Equip...	79.99
Total Tractor Supply			877.42
<u>TreviPay</u>			
TreviPay	P.O.# 66608	5614 Road Garage Supplies	92.84
TreviPay	P.O.# 66667	5504 Park Supplies and Equip ..	643.14
TreviPay	P.O.# 66672	5453 Solid Waste Supplies & E...	26.60
TreviPay	P.O.# 66668	5146 Office Supplies	19.86
TreviPay	P.O.# 66614	5453 Solid Waste Supplies & E...	452.87
TreviPay	P.O.# 66631	5504 Park Supplies and Equip...	94.00
TreviPay	P.O.# 66689	5453 Solid Waste Supplies & E...	179.25
Total TreviPay			1,508.56
<u>Tyler Perraut'</u>			
Tyler Perraut'	P.O.# 66647	5700 Opioid Settlement Expens..	37.00
Total Tyler Perraut'			37.00
<u>UK Healthcare Hospitals</u>			
UK Healthcare Hospitals	P.O.# 66680	5910 Jail Routine Medical	996.11
Total UK Healthcare Hospitals			996.11
<u>United Direct Solutions</u>			
United Direct Solutions	P.O.# 66656	5123 Election Printing & Adverti...	50.14
Total United Direct Solutions			50.14
<u>us Bank St. Paul</u>			
us Bank St. Paul	P.O.# 66659	6024 Energy Bond Debt Service	18,975.00
Total us Bank St. Paul			18,975.00
<u>Woodford County Detention</u>			
Woodford County Detention	P.O.# 66676	5902 Contracts with other Coun...	4,032.00
Total Woodford County Detention			4,032.00
TOTAL			888,857.60

**Anderson County Fiscal Court
Bill List-Addendum C**

August 21, 2026

Source Name	Memo	Account	Paid Amount
<u>Candace Hobbs</u>			
Candace Hobbs	P.O.# 66700	5160 Attorney Fees	410.00
Total Candace Hobbs			410.00
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services, Inc.	P.O.# 66699	5144 - Copier Lease - Annex	255.03
Total Canon Financial Services, Inc.			255.03
<u>Global Water Technology Inc</u>			
Global Water Technology Inc	P.O.# 66692	5161 - Custodial Supplies - Co...	200.00
Total Global Water Technology Inc			200.00
<u>Heather Jackson</u>			
Heather Jackson	P.O.# 66696	5443 - Animal Shelter Uniforms	234.00
Total Heather Jackson			234.00
<u>Hyatt Plumbing & HVAC</u>			
Hyatt Plumbing & HVAC	P.O.# 66638	5499 - Park Building's Maint.	208.09
Total Hyatt Plumbing & HVAC			208.09
<u>MWI Animal Health</u>			
MWI Animal Health	P.O.# 66695	5434 - Animal Shelter Supplies	25.83
Total MWI Animal Health			25.83
<u>Premier Energy</u>			
Premier Energy	P.O.# 66694	5615 - Road Fuel	950.02
Total Premier Energy			950.02
<u>Pye-Barker Fire & Safety</u>			
Pye-Barker Fire & Safety	P.O.# 66698	5602 - Road Bldg. Maintenance	54.56
Total Pye-Barker Fire & Safety			54.56
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P.O.# 66693	5160 - Attorney Fees	800.00
Total Suzanne Rogers, Ph. D			800.00
<u>TreviPay</u>			
TreviPay	P.O.# 66691	5042 - Coroner Expenses	70.52
Total TreviPay			70.52
TOTAL			3,208.05

BILLS LIST ADDENDUM A – EDMONDSON PLUMBING

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY MIKE RILEY TO APPROVE THE BILLS LIST ADDENDUM A FOR EDMONDSON PLUMBING. VOTING YES WERE RODNEY DURR, MIKE RILEY, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. LESLIE EDMONDSON RECUSED. MOTION PASSED 6 YES – 1 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum A**

August 19, 2026

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P.O.# Various	5029 - Sheriff Office Building ...	10.50
Edmondson Plumbing	P.O.# Various	5619 - Road Bridges & Culverts	396.75
Edmondson Plumbing	P.O.# Various	5504 - Park Supplies and Equi...	91.00
Total Edmondson Plumbing			498.25
TOTAL			498.25

BILLS LIST ADDENDUM B – MARY & MARTHA'S CLEANING SERVICE

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY LESLIE EDMONSON TO APPROVE THE BILLS LIST ADDENDUM B FOR MARY & MARTHA'S CLEANING SERVICE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, DEAN DURR, AND KENNY BARNETT. ORBREY GRITTON AND DAVID MONTGOMERY RECUSED. MOTION PASSED 5 YES – 2 RECUSE.

**Anderson County Fiscal Court
Bill List-Addendum B**

August 20, 2026

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P.O.# 66663	5140 - Courthouse Contract Cl...	1,985.00
Total Mary and Martha's Cleaning Service			1,985.00
TOTAL			1,985.00

STAYS/MORTORIUMS ON DATA CENTERS

NO MOTION REQUIRED, THIS TOPIC WILL BE ADDED TO THE SEPTEMBER 1· 2026 MEETING AGENDA.

PAY INCREASE FOR COUNTY EMPLOYEES

A MOTION WAS MADE BY DEAN DURR, SECONDED BY DAVID MONTGOMERY TO APPROVE A 3% PAY INCREASE FOR COUNTY EMPLOYEES, EXCLUDING THE SHERIFF'S DEPARTMENT AND THE COUNTY CLERK'S OFFICE. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

ADJOURN

A MOTION WAS MADE BY MIKE RILEY, SECONDED BY RODNEY DURR TO ADJOURN. VOTING YES WERE RODNEY DURR, MIKE RILEY, LESLIE EDMONDSON, ORBREY GRITTON, DEAN DURR, DAVID MONTGOMERY, AND KENNY BARNETT. MOTION PASSED 7-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2026-7**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky:

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 26-004 including the record of the public hearing held by the Planning Commission on May 12, 2026 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its May 12, 2026 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request conforms to the Comprehensive Plan Land Use Map Update 2024 Map. The request meets with the goals of #11 and #13 of the Comprehensive Plan.

SECTION III

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from A-1 (Agricultural District) to R-1 (Single Family Residential District). The property so rezoned, owned by Gary and Cathy Sloan, is located 0.10 miles northeast of Highway 151 and KY Highway 512 and lying on the north side of KY Hwy 412, Lawrenceburg, Kentucky is more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the west side of Harrodsburg Road (Old US 127) and being more fully described as follows:

Beginning at a found #4 steel rebar with cap stamped "Carroll 1734", said rebar being a corner to Kelley Goins (DB 265 PG 493), thence with the line of Kelley Goins

S 57°28'03" E	566.71'	To a found #4" steel rebar with cap stamped "Carroll 1734", said rebar being a corner to the right of way of KY Hwy 512; thence leaving the line of Kelley Goins and with the right of way of KY Hwy 512,
S 32°38'38" W	60.62'	To a point, thence
S 32°21'36" W	30.00'	To a set #4 steel rebar with cap stamped "Rhody 4528"; thence
S 32°21'34" W	124.30'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
S 32°21'35" W	49.10'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
S 29°47'34" W	96.43	To a found 3/4" open top pipe, said open top pipe being a corner to Chanda and Barton Reivitt (DB 288 PG 144); thence

Leaving the right of way of KY Hwy 512 and with the line of Chanda and Barton Reivitt,

N 64°02'44" W	157.29'	To a found #4 steel rebar with no cap, said rebar being a corner to Steve Carrier (DB 217 PG 641); thence leaving the line of Chanda and Barton Reivitt and with the line of Steve Carrier,
N 64° 19' 01" W	107.51'	To a found #4 steel rebar with cap stamped "Rhody 4528", said rebar being a corner to Jennifer Wininger (DB 311 PG 709); thence leaving the line of Steve Carrier and with the line of Jennifer Wininger,
N 64° 19' 01" W	95.08'	To a #4 steel rebar with cap stamped "DPS 3432", said rebar being a corner to Steve Carrier (DB 217 PG 641); thence leaving the line of Jennifer Wininger and with the line of Steve Carrier,
N 04° 24' 17" E	180.42'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
N 04° 24' 17" E	193.34'	To a found #4 steel rebar with cap stamped "DPS 3432"; thence
N 04° 52' 50" E	81.31'	To a found #4 steel rebar with cap stamped "Carroll 1734"

Which is the Point of Beginning, containing 4.09 acres, more or less, and being subject to all legal rights of way, easements, and utilities of record or apparent upon the ground. This description is provided solely for zoning and planning purposes and shall not be used for deeds, conveyances, or other instruments of property transfer.

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law.

GIVEN FIRST READING ON THE 18th day of August, 2026.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate _____, seconded by Magistrate _____, at a duly convened meeting thereof held on the ____ day of _____, 2026 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the _____ day of _____, 2026.

Rodney Durr	_____
Mike Riley	_____
Leslie Edmonson	_____
Dean Durr	_____
David Montgomery	_____
Kenny Barnett	_____
Orbrey Gritton	_____

ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

JASON DENNY
ANDERSON COUNTY CLERK

LAWRENCEBURG/ANDERSON COUNTY
JOINT PLANNING COMMISSION
DOCKET NO. 26-004

APPLICANT: Sloan, Gary and Cathy
1677 Old Frankfort Road
Lawrenceburg, KY 40342

Date Application Filed: March 25, 2026

Public Hearing Date: May 12, 2026

This matter came before the Lawrenceburg/Anderson County Joint Planning Commission on applicant's request for rezoning from: A-1 (Agricultural),
to: R-1 (Low Density Residential).

In compliance with the notice requirements of KRS 100.212, the attached newspaper notice (Exhibit A) was published in the Anderson News on April 30, 2026. In addition, a sign was posted on the property and has been continuously posted there since April 28, 2026.

Written notice was mailed to surrounding property owners listed on Exhibit B attached hereto on April 28, 2026.

At the conclusion of the public hearing the planning commission met in open executive session and adopted the following findings of fact and recommendation:

FINDING OF FACT

1. Location and current zoning of the property: Three (3) lots,
currently zoned A-1 (Agricultural) and located 0.10 miles northeast
of Highway 151 and KY Highway 512 and lying on the north side of
KY Hwy 412.

2. Existing land use on the site: Residential, single-family dwelling.

3. Surrounding zoning and land uses:

North: A-1 (Agricultural)

South: R-1 (Low Density Residential)

East: A-1 (Agricultural)

West: A-1 (Agricultural)

4. Proposed Rezoning: R-1 (Low Density Residential)

5. Special circumstances which the Commission deems significant:
The subject property is currently being used as a single-family
residential and lies within the urban service boundary. The subject
property adjoins currently zoned R-1 property and is served by

public water, electricity, and waste treatment.

6. Comprehensive Plan Considerations:

The proposed re-zoning is in compliance and conformity to the Comprehensive Plan land use map. The proposed zoning meets with the goals of 11 & 13 of the plan.

CONCLUSION AND RECOMMENDATION

The Commission finds that the proposed rezoning is/is not in conformance with the community's Comprehensive Plan and therefore recommends that the rezoning be granted for the following reasons:

The proposed re-zoning is in compliance and conformity to the Comprehensive Plan land use map. The zoning request meets with goals 11 and 13 of the Comprehensive Plan.

Respectfully submitted,



Chairman/Vice Chairman

June 9, 2026

Date

Attest: I hereby certify that the above findings, conclusions, and recommendations were adopted by the Lawrenceburg/Anderson County Joint Planning Commission at its regular meeting held on the 12th day of May, 2026.

A handwritten signature in blue ink, reading "A. Rochelle Lee", is written over a horizontal line.

Secretary

To: Area Extension Director

From: Extension District Board Chair

Anderson County Extension Board submitted the following tax rates for 2026
Please indicate tax rates below *decimal form*:

Real Property: 0.0140 Compensating (Y/N)? YPersonal Property: 0.0140 Compensating (Y/N)? YMotor Vehicle: 0.0170

OPTIONAL TAX RATES - Please indicate Yes or No
(lines 4-6 from Property Tax Rate Request Form, form 62A3000 (04-26))

Aircraft: No

Documented Watercraft

Non KY Registered Watercraft: yesIn-Transit Inventory: yes

Please return this form to us as soon as the 2026 rates have been established. Please include a copy of the EDB minutes showing tax rates that were set. Thank you!

Submitted by:


Extension District Board Chairman SignatureDate Submitted: 8/13/26

136 Seavell Hall | 115 Huguley Drive | Lexington, KY 40546-0064

Cooperative
Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability, or receipt or need for public or private health services. English is the official language of the United States and the English language version is the authoritative version of this publication. Reasonable accommodation of disability may be available with prior notice. Program information may be available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Cooperative Extension, Lexington, KY 40546.



Extension District Board Meeting
August 12, 2026

Attendance- Marsha Cole, Susan Campbell, Jeff Zinner (Zoom), Owen Watkins, Alex Hunter, John Rennels, Dave Fredericks and Rita Stewart (zoom). Kennedy Hannah could not attend due to power outage.

The meeting was called to order at 4:30 p.m. by Jeff Zinner, President.

Secretary's Report

The minutes were reviewed for June 30, 2026 were approved with corrections by a motion by John Rennels and seconded by Alex Hunter. Motion passed.

Financial Report

An updated current financial report (Budget vs. Actual) was given by Susan Campbell as of 8/12/2026. Current bank balance reflected the current balance of \$88,125.46. The Money Market Account reflected the balance of \$347,368.03 as of the same date.

Final Accounting for 2025-2026 budget – Susan Campbell presented the final accounting for July 1, 2025 to June 30, 2026 for review. Upon review of all numbers, we received more tax monies than projected so it reflected we were approximately \$9,000 under budget. Since UK did not approve raises for support staff, a refund will be coming back from UK. Question was asked by John Rennels if the Board of Trustees of UK were open. Jeff will visit this issue and let the District Board know.

Old Business

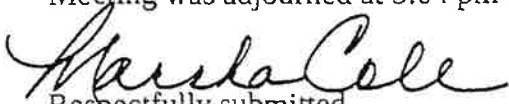
None

New Business:

- Tax Rate 2026 – Susan presented the Revenue Projection Form with the Compensating Rate, the Compensating +4% Rate, and Other Rate. All three rates are exactly the same. The Department of Local Government does the figuring for all three rates. A motion was made by John Rennels to accept the Compensation Rate this year of Real Property of 0.0140, Personal Property of 0.0140 and Motor Vehicles/Watercraft of 0.0170. Alex Hunter seconded. Motion passes unanimously. John Rennels then made a motion that our county does not wish to take revenue for undocumented aircraft inventory and transit. Alex Hunter seconded. Motion passes unanimously.
- Audit – There is a need for verification if we are due for an audit. Jeff to verify and advise the District Board. Rita Stewart also to check approvals and advise next meeting.
- Security System and Sound System – No new quotes as of meeting. Will be reviewed next month.
- Jeff Zinner announced all emails from outside persons have been handled. A phone call was made to explain how items are handled by the District Board. Rita Stewart made aware of outside grant writing and will handle the situation.

Adjourn

Meeting was adjourned at 5:04 pm by motion by John Rennels and seconded by Alex Hunter.


Respectfully submitted,
Marsha Cole, Secretary

62A3000 (04-26)

Commonwealth of Kentucky
DEPARTMENT OF REVENUE
Office of Property Valuation
501 High Street, Station 32
Frankfort, Kentucky 40601-2103



PROPERTY TAX RATE REQUEST FORM FOR TAX YEAR _____

* Please fill-in the current year on the blank line above.

The original form should be completed and submitted within 45 days of the Department's certification KRS 132.0225

COPY TO: County Clerk

This form is necessary to ensure that your jurisdiction will receive the appropriate amount of property tax revenue from state collections and to ensure your current mailing address is on file to send the CHECKS for collected revenue.

* **DO NOT LEAVE A BOX BLANK!** If you elected not to adopt a rate for a tax type, please enter "0" or check the "NO" box.

Tax Rates Per \$100

TAX TYPE

Ex: 10¢ = 0.1000

Deadline to submit November 15

REAL PROPERTY	1 *	10 10	GENERAL REAL ESTATE RATE
TANGIBLE PERSONAL PROPERTY	2 *	10 10	GENERAL TANGIBLE PERSONAL PROPERTY RATE
INVENTORY This is your tangible rate above for all taxing jurisdictions unless you are a city, urban-county government, or fiscal court that has levied a rate less than the prevailing tangible rate.	3 *	0	KRS 132.028 and 68.248 Rate on business inventories levied by a city, urban-county government and fiscal court. Subject to the provisions of KRS 132.027 and KRS 68.245 a city, urban-county government or county fiscal court may levy a rate on business inventories equal to or less than the prevailing rate of taxation on other tangible personal property in the respective city, urban-county government or county.

OPTIONAL TAXES

If your jurisdiction has voted to tax the following optional items, please check "YES." Otherwise, check "NO."

If "YES" is selected, the items are taxed at the prevailing tangible rate (box #2 above).

132.200 Property subject to state tax only.

All property subject to taxation for state purposes shall also be subject to taxation in the county, city, school, or other taxing district in which it has a taxable situs, except the class of property described in KRS 132.030 and the following classes of property, which shall be subject to taxation for state purposes only:

AIRCRAFT Taxed at tangible rate, or exempt; not motor vehicle rate.	4 *	YES ☐ NO ☒	(18) Aircraft not used in the business of transporting persons or property for compensation or hire if an exemption is approved by the county, city, school, or other taxing district in which the aircraft has its taxable situs.
DOCUMENTED WATERCRAFT NON KY REGISTERED WATERCRAFT Taxed at tangible rate, or exempt; not motor vehicle rate.	5 *	YES ☐ NO ☒	(19) Federally documented vessels not used in the business of transporting persons or property for compensation or hire or for other commercial purposes, if an exemption is approved by the county, city, school, or other taxing district in which the federally documented vessel has its taxable situs.
IN-TRANSIT INVENTORY Taxed at prevailing tangible rate or exempt. Note: Cities, counties, and schools cannot receive revenue from In-Transit Inventory (KRS 132.039(2)).	6 *	YES ☐ NO ☒	132.039 Local taxation of personal property held for shipment out-of-state (3) Any fire district or other special taxing district may exempt from the ad valorem tax personal property placed in a warehouse or distribution center for the purpose of subsequent shipment to an out-of-state destination.

PLEASE PRINT YOUR CURRENT MAILING ADDRESS AND CONTACT INFORMATION. REMEMBER, THIS ADDRESS WILL BE USED TO SEND COMMUNICATIONS AND CHECKS FOR COLLECTED REVENUE.

County: Anderson County	Taxing Jurisdiction Name: Anderson County Fire Protection District
Contact Person: Jimmy Robinson	Title: Board Chairman
Mailing Address: 1009 Wildlife Rd	
City: Lawrenceburg	State: KY
Telephone: 502-839-5039	Zip Code: 40392
Fax:	Email: jimmy.robinson@acfaa.net

As the representative for the local jurisdiction named above, I certify that these requested property tax rates have been set for the above year.

Signature: [Signature]	Date: 7-16-26
Print Name: Jimmy Robinson	Title: Board Chairman

Questions concerning this form and the property tax rate levies can be directed to Ashley Sheeks at (502) 564-7097 or Justin Taylor at (502) 564-7098

ORIGINAL TO: KY Department of Revenue

Office of Property Valuation
FAX: (502) 564-8192
EMAIL: 62A3000taxrates@ky.gov

Form 62A3000 provides the Kentucky Department of Revenue the tax rates levied by the local taxing jurisdictions to ensure appropriate amount of property tax revenue from state collections and to provide the current mailing address to send the checks for collected revenue. The revenues are from Omitted Personal Property Collections and are distributed quarterly. The rates are also published in the annual property tax rate booklet.

Instructions for completion of form 62A300.

Box 1 – Real Property – This is the rate levied for real property.

Box 2 – Tangible Personal Property – This is the rate levied for tangible personal property.

Box 3 – Inventory – This is the rate levied for business inventories and will be your prevailing tangible rate (what is in box 2) for schools, libraries, health centers, hospitals, extension services, fire protection, and ambulance services. This rate should be listed in box 3 also.

Cities, urban-county governments and fiscal courts have statutory authorization to levy a rate less than the prevailing rate of taxation on other tangible personal property in accordance with KRS 132.028 and 68.246. If the city, urban-county government or fiscal court levies a rate less than the prevailing tangible rate it should be listed in box 3.

If a city, urban-county government or fiscal court does not elect a rate less than the prevailing tangible rate, the rate in box 2 should be included in box 3.

The property listed below is optional for local taxing jurisdictions to levy a rate and this property is not taxed at your motor vehicle/KY-registered watercraft rate. If your jurisdiction voted to tax these items they are taxed at the prevailing tangible tax rate, which is listed in box 2.

Box 4 – Aircraft – This rate is your prevailing tangible rate (box 2) unless an exemption has been approved by the county, city, school, or any other taxing district. If an exemption is approved please check the "NO" box.

Box 5- Documented Watercraft/Non KY Registered Watercraft - This rate is your prevailing tangible rate (box 2) unless an exemption has been approved by the county, city, school, or any other taxing district. If an exemption is approved please check the "NO" box.

Box 6 – In-Transit Inventory – This rate is be your prevailing tangible rate (box 2) unless an exemption has been approved for libraries, health centers, extension services, hospitals, fire protection and ambulance services. If exempted please check the "NO" box. **This property is exempt from taxation for Cities, Counties and Schools in accordance with KRS 132.090 (2) so please check the "NO" box.**

The applicable County, taxing jurisdiction name with all contact information should be mailed, faxed or emailed to the contacts on the form and listed below.

**ORIGINAL TO: KY Department of Revenue
Office of Property Valuation
FAX: (502) 564-8192
EMAIL: 62A3000taxrates@ky.gov
COPY TO: County Clerk**

Questions concerning this form? Contact:
EMAIL: Ashley.Sheeks@ky.gov
PHONE: (502) 564-7097
EMAIL: Justin.Taylor@ky.gov
PHONE: (502) 564-7098



Andy Beshear
GOVERNOR

**FINANCE AND ADMINISTRATION CABINET
DEPARTMENT OF REVENUE
OFFICE OF PROPERTY VALUATION**

501 High Street
Frankfort, Kentucky 40601

Holly M. Johnson
SECRETARY

Thomas B. Miller
COMMISSIONER

David L. Gordon
EXECUTIVE DIRECTOR

Instructions

2027 Motor Vehicle & Watercraft Property Tax Rate Certification

Each year the Department of Revenue receives a number of Motor Vehicle & Watercraft Property Tax Rate Certifications in which the tax rate certified is incorrect due to the erroneous placement of the decimal point. The tax rate certification requests the taxing jurisdiction certify the tax rate to be levied in **cents per \$100 of assessed value**. If the tax rate to be levied is stated as dollars per \$100 of assessed value in the jurisdiction's records, the tax rate should be converted to cents per \$100 of assessed value on the tax rate certification by moving the decimal point two places to the right.

Example: If the tax rate to be levied by the jurisdiction was passed at \$0.456 per \$100 of assessed value, it should be listed on the tax rate certification as 45.60 cents per \$100 (not 0.456 cents per \$100). The tax rate in effect for 2026 has been listed on the 2027 certification for your reference. It reflects the proper placement of the decimal point.

The deadline for the submission of the 2027 Motor Vehicle & Watercraft Property Tax Rate Certification is October 1, 2026 (KRS 132.487). Any taxing jurisdiction failing to submit the certification by the due date will receive the rate in effect for 2026. If there are no changes please submit a report stating NO CHANGE by the deadline, that way we won't send out a second notice.

A copy of the completed tax rate certification should be kept on file by the jurisdiction. If you should have any questions, please contact Ashley Sheeks at (502) 564-7097 or Justin Taylor at (502) 564-7098. Your cooperation is greatly appreciated.



FINANCE AND ADMINISTRATION CABINET
DEPARTMENT OF REVENUE
OFFICE OF PROPERTY VALUATION

ANDERSON CO FIRE PROTECTION DISTRICT
1009 WILDCAT RD
LAWRENCEBURG, KY 40342-9629

(PLEASE INDICATE ANY CONTACT OR ADDRESS CHANGES ABOVE)

KRS 132.487 REQUIRES ALL APPLICABLE TAXING DISTRICTS THAT PROPOSE TO LEVY A TAX ON MOTOR VEHICLES VALUED AS OF JANUARY 1, TO SUBMIT TO THE DEPARTMENT ON OR BEFORE OCTOBER 1 OF THE YEAR PRECEDING THE ASSESSMENT DATE, THE TAX RATE TO BE LEVIED AGAINST VALUATIONS AS OF THE ASSESSMENT DATE. ANY DISTRICT THAT FAILS TO TIMELY SUBMIT THE TAX RATE SHALL RECEIVE THE RATE IN EFFECT FOR THE PRIOR YEAR.

A number of motor vehicle tax rates have been submitted to the Department of Revenue in the past which may not have been calculated correctly. Some jurisdictions used compensating rates of calculations based upon House Bill 19.

Please note the MOTOR VEHICLE TAX RATES ARE NOT dependent upon compensating rates or the 4% limitations set forth in House Bill 44 or House Bill 9. Instead, all local taxing districts that propose to tax motor vehicles can levy a rate on motor vehicles that does "not exceed the rate that could have been levied on motor vehicles by the district on January 1, 1983 assessments of motor vehicles." Thus, a local district may levy a rate up to the maximum available 1983 tax rate for motor vehicles.

CONTACT INFORMATION ON ESTABLISHING RATES: SCHOOL DISTRICTS SHOULD CONTACT THE DEPARTMENT OF EDUCATION AT (502) 564-3846. ALL OTHER TAXING JURISDICTIONS SHOULD CONTACT THE DEPARTMENT OF LOCAL GOVERNMENT AT (502) 573-2382 OR TOLL FREE AT 800-346-5606.

2027 MOTOR VEHICLE & WATERCRAFT PROPERTY TAX RATE CERTIFICATION

The tax rate for 2026 was 10.000 cents per \$100.00 of assessed value. I certify that the ANDERSON CO FIRE PROTECTION DISTRICT will levy a property tax rate of 7.50 cents per \$100 of assessed value upon motor vehicles and watercraft for the calendar year of 2027.

[Signature]
Signature of Tax District Representative

Board Chairman
Title

7-16-26
Date

COUNTY OF ANDERSON
STATE OF KENTUCKY

TELEPHONE 502-839-6039

Subscribed and sworn this 16 day of July, 2026

7/29/28 KYNP11875
My Commission Expires

[Signature]
Notary Public

Please confirm the accuracy of the tax rate written on this form. This is not your tangible or real property tax rate.
Please review the form before submitting.

You may certify your motor vehicle and watercraft property tax rate above and return this form to:

OFFICE OF PROPERTY VALUATION
DIVISION OF STATE VALUATION
PERSONAL PROPERTY BRANCH
501 HIGH STREET
FRANKFORT, KY 40601

VIA FAX: 502-564-8192
EMAIL: ASHLEY.SHEEKS@KY.GOV
PHONE: 502-564-7097
EMAIL: JUSTIN.TAYLOR@KY.GOV
PHONE: 502-564-7098

TEAM
KENTUCKY

Anderson County Fire Protection District

Board of Trustees Meeting Minutes

Regular Monthly Meeting

Date: August 20th, 2026

Time: 6:00 pm

Place: ACFPD Station 1, 1009 Wildcat Road, Lawrenceburg, KY 40342

Attendees: Chairman Jimmy Robinson, Secretary Wesley Ellis, Treasurer Andrew Zopff, Gaylon Denny, Rick Cook, Dan Ward and Charles Thompson, Attorney Richard Head,

Absent:

Call to Order

The Regular Monthly Meeting of the Anderson County Fire Protection District Board of Trustees was called to order at Station 1 at 6:00 pm on Thursday, August 20th, 2026, by Chairman Jimmy Robinson. The meeting began with honors to the flag and an invocation by Andrew Zopff.

1.A New Members Application Approval

1 New firefighter application was received, Dee Stone

Motion made to approve the above New Member, by Andrew Zofpp, seconded by Gaylon Denny.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

B. Swearing in New Member

1 New Firefighter Member, Dee Stone, was sworn in by Chairman Robinson, taking the Kentucky oath of office.

2.A. Promotion Approvals/Certificate Acknowledgements

KY BASIC 1 Certification – Shawn Nolan

KY BASCI 2 Certification - Randy Branscom, Leoncio Fajardo, Kobe Land, Kody Reed

Motion made to acknowledge Certifications in Record by Wesley Ellis, seconded by Gaylon Denny.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

B. Pinning of Ranks/Certificate Presentations

Chairman Deputy Chief Robinson presented the following Certificates to members

KY BASIC 1 Certification – Shawn Nolan

KY BASCI 2 Certification - Randy Branscom, Leoncio Fajardo, Kobe Land, Kody Reed

3. Visitors – BC Peach, BC Ritchey, BC Terry, BC Terry, Lt. Branscom, Firefighters M. Shely, Kobe Land, Randy Bransom, Leoncio Fajardo, Aaryn Harvey, Dee Stone, Shawn Nolan and Family and Kody Reed and Family, ACEMS Director Hosp, ACEMS Amber Peraut

4. Auxiliary Report

BC Peach presented the Auxiliary Report

- Fall Festival/Chili Cookoff is Sept. 12th at St 1

Motion made to approve the Auxiliary Report Dan Ward, seconded by Andrew Zopff

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

5. Approval of Minutes**A. July 16th, 2026, Regular Monthly Meeting Minutes**

- Dan Ward and Rick Cook expressed concerns again of not enough details in discussion of Minutes, Example was Chiefs Report.
- Attorney Heard Advised them again to respond to email of board minutes before board meeting to request changes or additions.
- Rick Cook complained it was sent 2 days before and was not enough time to review.
- Secretary Ellis also advised to please email any requests as it is impossible to include every conversation in the minutes. He has been doing them the same since 2023 and had no issues until the last few months and no else was nominated for the Secretary position. Also he does not write the Chiefs Report, Just includes it in the Minutes

Motion made to approve minutes by Andrew Zopff, seconded by Charles Thompson.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

B. July 29th, 2026, Special Called Meeting Minutes

- No Discussion

Motion made to approve minutes by Andrew Zopff, seconded by Gaylon Denny.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

C. August 5th, 2026, Special Called Meeting Minutes

- No Discussion

Motion made to approve minutes by Andrew Zopff, seconded by Charles Thompson.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

6. Financial Report.**A. July 2026 Financial Report**

- The July 2026 Financial Report was Presented by Treasurer Zopff
- Stated it Accurately reflects the Finances of the District
- Balances Match from previous accounting service to new accountant service.
- Rick Cook Question 2 Checks to John W Ellis, Secretary Ellis advised that one was his monthly board reporter check and the other was his Quarterly Firefighter Incentive Check
- Dan Ward Question the Following
 - Freedom Tactical – Chairman Robinson advised it was for Class A Uniforms
 - Pioneer News – Secretary Ellis advised it was for Legal Notices
 - Income from Lift assists – Chairman Robinson stated it was never approved by board - Attorney Head advised to discuss as an Agenda Item Next month.
- Summary attached to minutes

Motion made to approve June 2026 Financial Report by Charles Thompson, seconded by Gaylon Denny.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

Unfinished Business**7. Lawrenceburg Mutual Aid Agreement**

- Chairman Robinson Stated City Fire has a new Chief and has had a discussion with him.
- There is agreement on the Mutual Aid agreement, but the Annexation Issue is a hold up.
- Rick Cook questioned plan, City Still illegally taking our taxes
- Chairman Robinson advised he has sent a letter to city outlining out stance on annexation and taxes, awaiting a response
- Dan Ward asked if new Chief is favorable to our hydrants, Chaiman Robinson explained we have no authority over Hydrants in the City, We are working with SAWD and the TRC
- No Action Taken

8. Audit F/Y 2024

- Work is progressing by Jones and Associates
- Chief Brown as been in contact with them
- Should be presented at September Board Meeting

9. Audit F/Y 2025

- Chairman Robinson advised that Montgomery & Company, P.L.L.C has almost completed the audit.
- Are awaiting the F/Y 2024 Audit results

10. Bylaws Committee

- Making notes for review
- Dan Ward question is it completed – Secretary Ellis advised we have a Completed Bylaws approved by the board Several years ago, this is just to update it has several KRS laws have changed.

New Business**11. ACEMS Liaison Report**

- Chief Cline Presented the ACEMS Liaison Report
- August EMS REPORT of 6 calls

Motion made to approve the ACEMS Liaison Report by Andrew Zopff, seconded by Gaylon Denny.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

12. Tax Rate KRS 75.040

- Current Tax rate is \$0.10 per \$100.00
- Budget was created on current Rate
- \$0.10 per \$100 on Real Property, Tangible Personal Property and Inventory
- Send Property Tax Rate Request Form to County Clerk and Fiscal Court

Motion made to Approve Board Resolution Setting Tax Rate at \$0.10 per \$100 on Real Property, Tangible Personal Property and Inventory by Andrew Zopff, seconded by Rick Cook.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

13. Fire Chief Position KRS 75.120(2)

A. Fire Chief Position

Motion made to advertise Chief Position by Rick Cook, No Second

- Rick Cook wants to proceed with a process as the board did last time.
- Dan Ward wanted to See if Chief Womack wanted the Job
- Attorney Head advised Board of Previous Offer by Chief Robinson due to maintain a balanced Budget due to Durr Payments.
- Funds are not allocated to pay another Chief Currently

Rick Cook withdrew his Motion

B. Fire Chief

- Secretary Ellis addressed the board regarding the number of firefighters that have approached him as their firefighter representative in support of Jimmy Robinson as Fire Chief. He presented a letter to the board in support of Jimmy Robinson that he was given, signed by 23 members of the ACFPD.

Motion made to appoint Jimmy Robinson as Fire Chief with no contract and at current deputy chief salary until next Fiscal Year by Wesley Ellis, seconded by Gaylon Denny.

- Rick Cook was very upset at motion.
- Heated exchange Between Rick Cook and Firefighters
- Rick Cook was questioned why he said he doesn't care what the Firefighters think
- Rick Cook was called to Order by Chairman Robinson for Language
- Break Called after Vote

Roll Call Vote: Gaylon Denny – YES, Wesley Ellis – YES, Chales Thompson - NO, Andrew Zopff – NO, Rick Cook – NO, Dan Ward – NO

Motion FAILED and was NOT approved by ACFPD Board

C. Acting/Interim Chief

- Rick Cook Stated he doesn't want to make Jimmy Robinson Interim Chief
- Discussion of Previous offer from Jimmy Robison for salary and budget Discussion
- Secretary Ellis Clarified New Fiscal Year was July 1, 2027, to have a fully funded line item for Fire Chief.
- Andrew Zopff advised board they need to think going forward are we going to hire out or appoint.
- Rick Cook apologized to Firefighters, advised them to don't be quite and to contact him on issues.

Motion made to appoint Jimmy Robinson as Acting/Interim Fire Chief at current salary until next Fiscal Year (June 30th, 2026) by Charles Thompson, seconded by Andrew Zopff.

Roll Call Vote: Gaylon Denny – YES, Wesley Ellis – YES, Chales Thompson - YES, Andrew Zopff – YES, Rick Cook – NO, Dan Ward – YES

Motion was approved by ACFPD Board 5 to 1

14. Chiefs Report

Deputy Chief Robinson gave the Chiefs Report to the Board

- Received grant giveaway from DripDrop Hydration; received two cases.
- School fire program is up and going. Instructor FF Joey Robinson is leading the program. All state and county school information has been taken care of.
- We are working on closing all WesBanco accounts. Almost complete.
- Account Signers Brad Durr and Tristan Drury have been Removed from Bank Accounts
- All items have been returned and signed off on by myself and Brad Durr, including all bank cards, etc. Chief Brown is going over the offboarding process to make sure we haven't missed anything.
- Rescue 51 and Engine 56 will be looked at by Vogelpohl due to ongoing issues with them.

- Brush Truck 2 pump has been repaired. We were given a quote of \$8,900 over the phone to repair it; however, FF Shely and I replaced the pump for parts only at a cost of \$5,140.00.
- Chief Brown, Battalion Chief Peach, and I have been in talks with First Due regarding reporting software changes. Due to the issues we are experiencing with ESO, we believe it is in the best interest of the department to change.
- We are also working with IAR on the scanner implementation.
- Arson Fire
- Total training from July 15 through today: 44
- Total Runs: 60
- **Questions**
- Rick Cook Questioned Cost on School Fire Science program – Chairman Robinson advised it Cost personnel time of 2 hours a school day this year, Rest of Hours are spent staffing Station 5, Last year was only 1 hour a school day but there are 2 classes this year. Must Staff Station 5 or have a Hearing for Reduction of Services
- Dan Question Major Brown pay – Chairman Robinson advised it was Salary where current position is hourly.
- Rick Cook asked about Exit interview with Brad Durr and if Chairman Robinson could ask. Chairman Robinson advised he would ask. Rick Cook also asked if it had to be an open meeting. Attorney Head advised yes.
- Dan Ward Question Power Company response times – Chairman Robinson advised he had new KU contacts
- Dan Ward Questioned Radio Problems – Chief Peach advised Southern Communications was investing the issues.

Motion made to approve the Chief's Report by Andrew Zopff, seconded by Gaylon Denny.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

15. Other New Business

A. Account Signers

- Chairman Robinson advised need for new account signers with a new Treasurer and an additional due to him being Acting/Interim Chief and Chairman

Motion made to Approve Board Resolution adding Treasurer Zopff and Secretary Ellis as Account signers by Rick Cook, seconded by Gaylon Denny.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

16.A. Closed Session – Legal Issues

- Motion made to go into Closed Session by Andrew Zopff, seconded by Gaylon Denny.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

- Motion made to go out of Closed Session Andrew Zopff, seconded by Dan Ward.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

- Motion made to go into Open Session by Gaylon Denny, seconded by Dan Ward.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

No action was taken during the Closed Session.

B. Citizen Letter to the Board

- Motion made have Legal Counsel respond to Citizen Letter regarding Brad Durrs separation agreement by Andrew Zopff, seconded by Charles Thompson.

Vote Taken, All in favor. No opposition.

Motion was approved by ACFPD Board

C. Complaint 2026-7

- Secretary Ellis received a complaint on 8-9-26 at approx.. 1:00 pm. It was delivered to all board members at this meeting via Email on 8-12-26
- All members were provided a copy per KRS 75.130(2)
- Complaint actually had 2 separate issues
- Chairman Robinson determined that on the first issue that no probable cause exists.
- Chairman Robinson stated on the Second issue that it addressed had previously been handled by the administration.
- The Complaint was dismissed by Chairman Robinson

17. Adjournment

Motion made to adjourn by Wesley Ellis, seconded by Andrew Zopff.

Vote taken; motion carried.

Motion was approved by ACFPD Board.

Next month's meeting will be held on Thursday, September 17th, 2026, at 6:00 p.m.

Attendance for current Fire Board members through August 16th, 2026, including both regular and special called meetings, are as follows:

Wesley Ellis 16 of 16 100%

Andrew Zopff 43 of 45 96%

Gaylon Denny 29 of 30 97%

Jimmy Robinson 4 of 4 100%

Richard Cook 28 of 30 93%

Dan Ward 15 of 16 94%

Charles Thompson 4 of 4 100%

Minutes Taken and Reported by Wesley Ellis

John Wesley Ellis Jr., Captain, Secretary ACFPD Board

Jimmy Robinson, Deputy Chief, Chairman ACFPD Board



Anderson County Fire Protection District

1009 Wildcat Rd.

Lawrenceburg, KY 40342

Board of Trustees



CERTIFICATION OF 2026 TAX RATE

Real Property, Tangible Personal Property, & Inventory

At a meeting of the Board of Trustees of the Anderson County Fire Protection District held on the 20th day of August 2026, the following resolution was adopted by the Board of Trustees:

RESOLVED:

That the Board of Trustees of the Anderson County Fire Protection District hereby adopts as its tax rate for real property for the 2026-2027 fiscal year of 10 cents (\$0.10) per one hundred dollars (\$100.00) of valuation as assessed for county taxes.

ANDERSON COUNTY FIRE PROTECTION DISTRICT

By: 

Secretary of the Board of Trustees



August 24, 2026

To: Judge-Executive Orbrey Gritton III and the Anderson County Fiscal Court

Re: Special Purpose Governmental Entity (SPGE) Written Notification of Ad Valorem Tax in Compliance with KRS 65A.100

Judge Gritton and Members of Fiscal Court,

On behalf of the Anderson Public Library, I submit this year's tax rate information for Fiscal Year 2026–2027:

- **Real Property:** 6.2¢ per \$100
- **Personal Property:** 6.2¢ per \$100
- **Motor Vehicle & Watercraft:** 2.7¢ per \$100

These revenues are vital to maintaining the services, resources, and opportunities Anderson Public Library provides to residents throughout Anderson County.

Impact of Library Services in FY 2025–2026

This past fiscal year was one of continued growth and increased community engagement for Anderson Public Library.

- **Circulation:** 90,477 items circulated from the library, an increase of 2.3%.
- **Programs:** 715 programs were offered both in the library and throughout the community, an increase of more than 18%.
- **Program Attendance:** 17,859 people participated in library programs, an increase of more than 83% over the previous year.
- **Library Visits:** 60,923 visits were made to the library, an increase of more than 4,200 visits.
- **New Library Cards:** 1,025 new library cards were issued.

- **Reference & Patron Assistance:** Staff answered 12,545 reference questions, an increase of nearly 27%.
- **Community Spaces:** Library meeting and study rooms were booked 1,013 times, an increase of nearly 14%.

These numbers reflect more than library usage—they demonstrate the many ways Anderson Public Library serves as a place for learning, connection, recreation, information, and community engagement.

Beyond the Library Walls

As we move into FY 2026–2027, we are placing an increased emphasis on taking library services beyond our building. We have restructured and strengthened our outreach efforts and are working to increase the library’s presence in local schools, community events, organizations, and throughout Anderson County.

Our goal is to ensure residents not only have access to the library but also see and experience the library as an active and engaged part of the community.

Use of Funds

As in prior years, tax revenue supports:

- Books and library materials
- Technology and digital resources
- Educational and recreational programs for adults, youth, and families
- Bookmobile and outreach services
- Building maintenance and equipment
- Personnel necessary to provide library services

The support provided through local tax revenue allows Anderson Public Library to continue responding to the changing needs of our community while maintaining the core services residents depend upon.

Thank you for your continued support of Anderson Public Library. We are proud of the growth we experienced during FY 2025–2026 and look forward to building upon that momentum as we continue serving Anderson County.

Sincerely,

Tara L. Russell

Library Director

Anderson Public Library

trussell@andersonpubliclibrary.org

(502) 839-6420

RESOLUTION

A RESOLUTION DECLARING A MORATORIUM: 1) ON THE ACCEPTANCE AND PROCESSING OF APPLICATIONS FOR ZONE MAP AMENDMENTS SEEKING TO CHANGE THE ZONE OF ANY PROPERTY IN THE COUNTY OF ANDERSON, KENTUCKY IF THE APPLICATION INCLUDES A PRELIMINARY DEVELOPMENT PLAN REFLECTING A DATA CENTER AS THE PROPOSED USE; AND 2) ON THE ACCEPTANCE AND REVIEW OF DEVELOPMENT PLANS FOR DATA CENTERS IN ANY ZONE; AND 3) ON THE ANDERSON COUNTY GOVERNMENT'S ISSUANCE OF ANY PERMITS APPROVALS AND AUTHORIZATIONS NECESSARY TO THE OPERATION OF DATA CENTERS IN ANY ZONE IN ORDER TO PROVIDE ANDERSON COUNTY GOVERNMENT TIME TO EXAMINE AND REVIEW THE REGULATION PROCESSING AND IMPACT OF DATA CENTERS IN THE COUNTY OF ANDERSON AND TO PROVIDE TIME TO REVIEW, CONSIDER AND AMEND IF NECESSARY ANY ORDINANCES RELATED TO DATA CENTERS IN ANDERSON COUNTY SO THAT IT MAY ENSURE THE PROPER INTEGRATION OF THESE USES INTO THE ADOPTED LAND USE AND ZONING SCHEME; SAID MORATORIUM BEING IN PLACE FROM THE EFFECTIVE DATE OF THIS RESOLUTION UNTIL DECEMBER 31, 2026.

WHEREAS a moratorium on the acceptance and processing of applications for zone map amendments seeking to change the zone of any property within the County of Anderson if the application is for the express purpose of creating a data center; and, moratorium on the acceptance and review of development plans for data centers in any zone within the County of Anderson and a moratorium on the issuance of any permits, approvals, and authorizations necessary to the operation of data centers, in any zone, are necessary and appropriate so that the County of Anderson and Anderson County Planning Commission may consider and weigh the risks and benefits in allowing data centers in the County of Anderson given the recent uptick in demand for same, with the burdens they may impose on local resources as identified by residents and

appointed officials such as: (1) the environmental impact of data centers within the County of Anderson; (2) nuisances created by data centers within the County of Anderson; and, (3) residential energy costs related to the operation of data centers.

WHEREAS the County of Anderson is soon to initiate a request that the Planning Commission make recommendations on a Zoning Ordinance Text Amendment(s) to better define and regulate data centers and which if implemented could further impact which zones allow the use, and which will require the Planning Commission hold a public hearing on any Zoning Ordinance Text Amendment it recommends;

WHEREAS the County of Anderson will then need sufficient time to study the recommended Zoning Ordinance Text Amendment(s) review any research the Council deems appropriate, and review the comments received from residents and appointed officials regarding data centers;

WHEREAS this review is estimated to take five to six months in order for the Planning Commission and the County of Anderson to consider the concerns described herein and in order to implement any appropriate changes relating thereto, including any amendments to ordinances if such amendments are determined to be necessary.

NOW THEREFORE BE IT RESOLVED BY THE COUNTY OF ANDERSON:

Section 1-That a moratorium is hereby declared on the acceptance and processing of applications for zone map amendments that seek to change any zone in the County of Anderson if the application includes a preliminary development plan reflecting a data center as the proposed use on the property.

Section 2 - That a moratorium is also hereby declared on the acceptance and review of development plans for data centers in any zone within the County of Anderson

Section 3 That a moratorium is also hereby declared on the issuance of any permits approvals and authorizations necessary to the operation of data centers, in any zone within the County of Anderson

Section 4-That the Anderson County Fiscal Court is directed to refuse to accept, process, review or issue any zone map amendment applications, development plans, or permits/approvals/authorizations as referenced in Sections 1-3 with the exception of applications already filed if any, for the duration of this moratorium

Section 5-That the purpose of this moratorium is to allow the Anderson County Fiscal Court sufficient time to review and consider issues related to data centers, and implement any changes relating thereto. including any amendments, if determined to be necessary, to any ordinances related to data centers in the County of Anderson..

Section 6 - That this moratorium shall be in place upon the effective date of this Resolution until December 31, 2026

Section 7 - That this Resolution shall become effective on the date of its passage.

PASSED _____, BY ANDERSON COUNTY

FISCAL COURT:

Orbrey Gritton
Anderson County/Judge/Executive

ATTEST:

Jason Denny, County Clerk